

UNOFFICIAL COPY

93690627
93690627

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, **FIRST NATIONAL BANK OF BLUE ISLAND**, a Corporation duly organized and existing as a National Banking Association under and by virtue of the Laws of the United States of America and authorized to do business in Blue Island, State of Illinois, Assignor does hereby grant, sell, assign, bargain, transfer and set over unto the **GL Mortgage Corporation**, a Corporation organized and existing under the Laws of the United States, as Assignee, its successors and assigns, a certain Mortgage dated the 29TH day of JULY, 1993, made by **ARTHUR R. TOPOLSKI and EVELYN B. TOPOLSKI, his wife**, and recorded as Document Number _____, to it, securing the payment of one Promissory Note therein described for the sum of **THIRTY THREE THOUSAND AND NO/100 DOLLARS (\$33,000.00)**, together with the said Note and indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook, and the State of Illinois, and described in said Mortgage as follows:

THE EAST 1/2 OF LOT 9 (EXCEPT THE NORTH 6 FEET THEREOF) IN DOW'S SUBDIVISION OF BLOCK 4 IN ROBINSON'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N. 24-36-401-010
COMMON ADDRESS: 2540 W GROVE ST., BLUE ISLAND, IL 60406**

which said mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois.

In Witness Whereof, the Assignor has caused this instrument to be executed in its name by its **Senior Vice President and Assistant Vice President** and attested by its **Assistant Secretary** and its corporate seal to be hereunto affixed on this 29th day of July, 1993.

Cm 8/30 S13S8416c

↑
Document
Doc #

FIRST NATIONAL BANK OF BLUE ISLAND

By: [Signature]
James J. Jurik, Sr. V.P.

By: [Signature]
**Pamela K. Stefik
Assistant Vice President**

93690626

Attest:

By: [Signature]
**Dawn Bronson
Assistant Secretary**

DEPT. OF RECORDINGS \$23.50
T#9999 TRAN 9415 08/31/93 14:25:00
#1924 1-73-690627
COOK COUNTY RECORDER

**STATE OF ILLINOIS)
COUNTY OF COOK)**

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that **James J. Jurik, Pamela K. Stefik and Dawn Bronson**, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such **Senior Vice President, Assistant Vice President and Assistant Secretary**, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said **FIRST NATIONAL BANK OF BLUE ISLAND**, for the purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and seal this 29th day of July, 1993.

1350
[Signature]

[Signature]
Notary Public

OFFICIAL SEAL
CATHLEEN UNTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 22, 1997

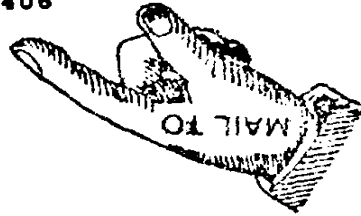
93690627

UNOFFICIAL COPY

mail to :

THIS INSTRUMENT PREPARED BY:

Virginia Sheppard
First National Bank of Blue Island
13057 S. Western Avenue
Blue Island, IL 60406



Property of Cook County Clerk's Office

036390827