RELEASE OF MORTGAGE OR TRUST STOKES AL COPY

FOR THE PROTECTION OF THE OWNER,	THIS RELEASE			
SHALL BE FILED WITH THE RECORDER	OF DEEDS OR	İ		
THE REGISTRAR OF TITLES IN WHOSE	OFFICE THE			
MORTGAGOR OR DEED OF TRUST WAS FI	LED.	i		
KNOW ALL MEN BY THESE PRESENTS. T	hat the	<del></del>		- i
FEDERAL HOME LOAN MORTGAGE COR	PORATION	, a corpo	oration of the State of	;
VIRGINIA , for and	in consideration	of the payr	ment of the	·
indebtedness secured by the Morts	jage hereinafter	mentioned,	and the cancellation of	F
all the Notes thereby secured, ar	nd of the sum of	one dollar,	the receipt whereof is	•
hereby acknowledged, does hereby	REMISE, RELEASE,	CONVEY AND	QUITCLAIM	
unto KENT W. NILSON AND MAR	Y JANE NELSON			<del></del>
1000 W. CLARENTON, ARL			04	
	Name and Address		lo interest claim or	•
heirs, legal representatives and				•
demand whatsoever it may have ac				
bearing date the 4TH day				
Recorder's Office of COOK			*,	
Book, of records, on	Page	, as Docum	ent No. <u>86229214</u>	,•
to the premises therein describe	d, situated in 2	re County of	COOK , Stat	.e
of Illinois, as follows, to wit:		12		
LOT 82 AND THE SOUTH 25 FEET OOF THE SOUTHWEST 1/4 OF SECTIO PRINCIPAL MERIDIAN, ALSO KNOWN (EXCEPT THE WEST 78 ACRES THER AS PER PLAT RECORDED JULY 10, TAX IDENTIFICATION NUMBER: 03-together with all the appurtenant	N 19, TOWNSHIP 4 AS THE SOUTHWES' EOF MORE OR LESS 1930 AS DOCUMENT 19-309-026	2 NORTH PAN F QUARTEK F AND EXCEPT #10701276,	GE 11, EAST OF THE THIS SECTION 19 AFORESAID TUE SOUTH 25 FEET OF HIS GOOK COUNTY, ILLINOS	IGHWAY)
appertaining.			$O_{\mathcal{K}_{\bullet}}$	
IN TESTIMONY WHEREOF, the s	said FIRST UNIO	ON MORTGAGE	CORP. has caused the	se
presents to be signed by its			sident, and attasted by	
its Assistant Secretary, and its		to be heret	o affixed,	
this <u>IST</u> day of <u>APRIL</u>				
THIS INSTRUMENT PREPARED BY:  First Union Mortgage Corporation Post Office Box 18109	CORPORATA SEAL 1964	BY FIRST UNI	OME LOAN MORTGAGE CORP. ON MORTGAGE CORPORATION COMPANY) ATTORNEY-IN-FACT  ASST VICE PRESIDE EN K. FULLWOOD	
Raleigh, NC 27619	Angelia de la companya de la company	Attest:	for Backs.	
		4646961 _	ASSISTANT SECRET	ARY

/113U23 FUMC 2187 (7/87)

CIAL COPY<sub>93590016</sub> NORTH CAROLINA STATE OF SS COUNTY OF WAKE \_\_\_\_\_, a notary public in and for I. ELIZABETH W. ASHLEY said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_KAREN\_K. personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORPORATION a corporation, and \_ ROSE , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN under my hand and my leal this IST. day of APRIL 19 92 48 OBI499 WIST WINDS My Commission expires 10-22-94 53.50 CHECK 23"20 23"20 TILL BINS BOFFING WEVDOWS 97006926 **JESSE** 05.0 TIW RECORDING 23,00 08-51-63 12:20 **BECORPER** נססא כנו BY CORPORATION PROPERTY: 2 1000 P /142t2 FUMC 2187 (7787) 93590016