

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of

VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KENT W. NELSON AND MARY JANE NELSON

1000 W. CLARENTON, ARLINGTON HEIGHTS, ILLINOIS 60004 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 86229214, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

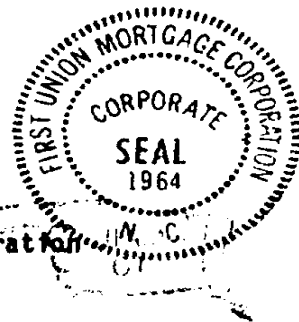
LOT 82 AND THE SOUTH 25 FEET OF LOT 81 IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST QUARTER OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET OF HIGHWAY) AS PER PLAT RECORDED JULY 10, 1930 AS DOCUMENT #10701276, IN COOK COUNTY, ILLINOIS. TAX IDENTIFICATION NUMBER: 03-19-309-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 1ST day of APRIL, 19 92.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation, N.C. Post Office Box 18109 Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ATTORNEY-IN-FACT

By: [Signature] ASST. VICE PRESIDENT KAREN K. FULLWOOD

Attest: [Signature] ASSISTANT SECRETARY ROSE BARKLEY

