11 9369010

LENDERS TITLE CUARANTY 8000 R. Barrington Tol. 15 9 625 Hollman Estaton, 15 ft 166 708.809.6200 · "ax 703 903 6249

## LIMITED POWER OF ATTORNEY

KNOW ALL	. MEN	BY THESE	PRESENTS:
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That I William Gorman			Capital	Corp.	, county	
olCook	and State of	) <u> </u>	linois			
has made and appointed, and BY THE Crowley, or Diane M. Allison, or Janio	e Fugisang,	or Andre	w D. Tres	sier	• •	
of Household Bank, f.s.b. of the City of	Wood Dale	County (	of Dupage	and Sta	ate of illinois my true	
and lawfu! attorney for and in my nam	e and steed	io;			•	
Execute any end all documents for the	purpose of	assignin	g and trai	nsfering	a certain mortgage,	
deed of trust, security instrument and n	ote, includin	g but not	limited to,	an assi	griment of mortgage,	
deed of trust, or security instrument as	nd note attor	ige for th	e lollowin	g ioan li	ransaction:	
Borrower(s) Names: CAROL & WILL	IAM STAME		•	EDT_A1	er coen tau t	\$23.
Address of Property: 212( TINEMA					RECORDINGS TRAN 9402 08/31/93	
Chy, State, Zip Code: GLENVIEW IL	60025			#1797 将		
HMS Loan Number: 6682264					COUNTY RECORDER	
giving and granting unto my said atternable and thing whatsoever, requisite and to all intents and purposes, as I might full power of substitution and revocation shall iswfully do or cause to be done to	ರ ೧೯೮ <b>೨೩೩೩೧</b> y or could ಕಂ in, her iby re	to be do: if person itilying ar	ne in and a	about the	e premises, as fully, as doing thereof, with	
		45				
IN TESTIMONY WHEREOF, I have	hereto se	t my ha	nd and	seal thi	s 10th day of	
June , 19 93 .					· • • • • • • • • • • • • • • • • • • •	
			し			
			0			
1 Juli	ty D	sp_		76		93620040
						(5
State of: Illinois						20
County of: Cook						34
JUDITH A. DEL PRETE					'C	0
I XXXXXXXXXXXXXXXX	, a notary pu	blio in an	d for, and	residing	In the sala County,	
in the State aforesaid, do hereby certify name is subscribed to the foregoing acknowledged that he signed, sealed act for the uses and purposes therin so	, that persor instrument I and delive	ally know appeared	in to me to I before i	be the :	same person whose	
GIVEN under my hand and notarial ser	al the is $\frac{1}{2}$	Oth day	of Jun	ie	19 <u>_93</u> .	

Notary Public

CENT DOCK UNIN -COSE BACK

OFFICIAL MEAL JUDITH A. DEL PRETE NOTARY PUBLIC STATE OF BLINOIS MY COMMISSION EXP. JAN. 15,1994

\$23.50

Menungy.

## UMOFFICIAL COPY

**(400**年8年17年) **900**年9年 1910年 **700**年2

Property of Coot County Clert's Office

POPLET HAL VERY CORP TY

## UNOFFICIAL COPY

LOT 5 IN THOMAS E. SULLIVAN JR. GLENVIEW SUBDIVISION OF PART OF THE HOPTH 163 FEET OF THE EAST 689 FEET OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 43 NORTH, RAYGO 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS/.

PIN# 04-34 04-005

CKA: 2121 Linnenan, Glenview FL 60025

93690040