## Brow all Men by these Presents, that the southwest federal savings and loan association of chicago

of one dollar, and for other good and	of the UNITED STATES OF AMERICA, for and in consideration valuable considerations, the receipt whereof is hereby confessed, se and Quit-Claim unto
of the County of COOK and St. It may have acquired in, through or by MAY A D 19 87	ate of Illinois, all the right, title, interest, claim or demand whatsoever y a certain mortgage deed dated the
the management day of	State of Illinois, as Document No to the
IN P. W. HARTS SUPPLIVISION OF	14 (EXCEPT THE SOUTH 5 FEET) IN BLOCK 1 BLOCK 2 IN H. L. STEWARTS SUBDIVISION OF 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 4432 501/TN CHICAGO, IL	CALIFORNIA LINOIS 60632 93690126 93690126
PERMANENT INDEX NO: 19-01-316	-033-0000 . BEPT-01 RECORDINGS \$21.00 . T\$0011 TRAN 6471 08/31/93 09:17:00 . \$9010 : 4-93-490124 . COURT COUNTY RECORDER
239	Box 97
IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVE AND LOAN ASSOCIATION  OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE  President, and attested by its ASST. Secretary this
	By: ASST. VICE President Attest: ASST. Secretary
STATE OF ILLINOIS SS COUNTY OF COOK SHERI	R1 L. DENO a Notary Public in and for said County
known to me to be the ASST. VICE Pres ATION OF CHICAGO and CAROL ASST. Secretary of said corporation before me this day in person and severally instrument as said officers of said corporation thereto pursuant to authority given by the	riffy that KATHY STICE personally sident of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCILE. DIAZ personally known to me to be the on whose names are subscribed to the foregoing instrument, appeared acknowledged that as such officers, they signed and delivered the said ation and caused the corporate seal of said corporation to be affixed Board of Directors of said corporation as their free and voluntary act, d of said corporation for the uses and purposes therein set forth.
"OFFICIAL SEAL" \$ Sherri L. Deno Notary Public, State of Illinois \$ My Commission Expires 8/9/97 \$ Management of the state	GIVEN under my hand and notarial seal, this day AUGUST 93

NOTARY PUBLIC

Release of Mortgage

OP

OR THE PROTECTION OF

OWNER, THIS RE

THE REC'

IN " THE MORTGAGE OR DEED OF TRUST WAS FILED." WITH THE RECORDER OF PEEDS IN WHOSE OFFICE Property of County Clerk's Office

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) HCAGO, ILLINOIS 80829 3525 WEST 63rd STREET

33690126