

UNOFFICIAL COPY

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LIMITED POWER OF ATTORNEY

Handwritten: Household Bank for NHKLS, Ltd 06/24

KNOW ALL MEN BY THESE PRESENTS:

That Joanne K. Dunham of Long Grove Mortgage Bancorp, Inc., County of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name(s): William P. Heffernan & Lauren K. Heffernan
Address of Property: 1016 Bombay Way
City, State, Zip Code: Palatine, IL 60667
HMS Loan Number: 66E2002

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giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this TENTH day of AUGUST, 19 93.

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Long Grove Mortgage Bancorp, Inc. DEPT. OF RECORDINGS *23.50
14727 TRAN 6621 08/31/93 09:25:00
By *93-690177
COOK COUNTY RECORDER

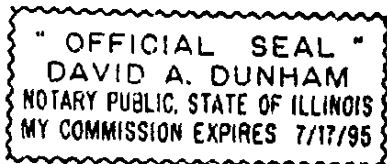
Signature of Joanne K. Dunham
JOANNE K. DUNHAM, VICE PRESIDENT

State of: Illinois
County of: Lake

I, David A. Dunham, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of August, 19 93.

This space reserved for official Notarial Seal



Signature of David A. Dunham
Notary Public

Handwritten: 2354

Handwritten: M, 5 BLSAS

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LOT 5 IN CARRIAGE WAY WEST, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT 9261330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT 89307695, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89316536, ALL IN COOK COUNTY, ILLINOIS.

02-16-417-005

Property of Cook County Clerk's Office

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