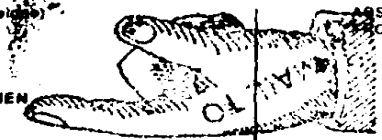


Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
The instrument Prepared by: LAURA NUESCHEN  
Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. # (s):



ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93690178

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE  
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **LONG GROVE MORTGAGE BANCORP, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B. a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **23RD** day of **AUGUST, 1993**

made by **WILLIAM P. HEFFERNAN AND LAUREN K. HEFFERNAN, HUSBAND AND WIFE.**

93690178

and recorded in Official Records Book **93690178**, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

DEPT-01 RECORDINGS \$25.50  
140011 TRAN 5821 08/31/93 09125100  
19052 \* 93-690178  
COOK COUNTY RECORDER

02-16-417-005

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **27TH** day of **AUGUST, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **23RD** day of **AUGUST, 1993**

Attest: Laura Bucaro  
**LAURA BUCARO**

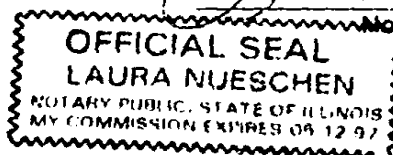
By: Janice Fuglsang  
**JANICE FUGLSANG**

STATE OF ILLINOIS  
COUNTY OF **COOK**

The foregoing instrument was acknowledged before me this **23RD** day of **AUGUST, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Laura Nueschen  
Notary Public



8350

M  
51361525

UNOFFICIAL COPY

33690178

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

93690178

LOT 5 IN CARRIAGE WAY WEST, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT 9261330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT 89307695, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89316538, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93690178