

# 1842086

93690302

## LIMITED POWER OF ATTORNEY

95690302

## KNOW ALL MEN BY THESE PRESENT:

of Associated Financial Services, Inc., county of Cook and State of That GAIL M. SELTZER Illinois, has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley or Diane M. Allison or Janice Fugisang or Andrew D. Tressler of Household Bank f.s.b of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to;

Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note all age for the following loan transaction:

Borrower(s) Name(s): RICHARD E. DARRELL and ANA B. DARRELL

Address of Property: 8535 AVERS

City State, and Zip Code: SKOKIE, ILLINOIS 60076

HMS Loan Number:

6672752

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COOK COUNTY RECORDER

giving and granting unto my said attorney full poser and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing there it, with full power and substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and soul this 26th 19 91

VICE PRESIDENT

State of Illinois County of Cook

, notary public in and for, and residing in the said County, in the Sun; aforesaid, I SHERRY BEHNKE do hereby certify, that personally known to me to be the same person whose name is subscribed to the thregoing instrument appeared before me this day in person and acknowledge that (s)he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this

July

, 19 93 .

Notary Public

**AAHHPA** 

my Commissing) FXRRES 7-13-9Co

Barrier March

LOT 5 IN BLOCK 20 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF CENTER OF EAST PRARIE ROAD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF EAST AND WEST QUARTER SECTION LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION (3) TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ERMANENT IDE 100.

HOUSE HOLD BANK F.S.M.
100 M. 1421 DR. 17
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