(enclose self addressed Heusehold Bank, f.e.b.

100 Mittel Drive Wood Date, illinola 60191 This instrument Prepared by: TOM KANE

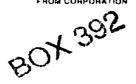
Property Appreisers Parcel identification (Folio) Number(s)

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

93690303



SPACE AROVE THIS LINE FOR RECORDING O

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto, the use of the singular number shall include the plural. the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That ASSOCIATED FINANCIAL SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of (n) sum of ------TEN-----TEN-----and other valuable crusiderations, lawful money of the United States, assigns to Household Bank, F.S.&, a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at (r)efore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, barrain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of **AUGUST, 1993** rnarle by

RICHARD E. DARRELL AND ANA B. DARRELL, HUSSAND AND WIFE

DEPT- 91 RECORDINGS 140011 THAN 6623 08/30/93 11:44:00 #9187 # - *--93--590303 COUL COUNTY RECORDER

and recorded in Official Records Book

Page

, public records of County, upon the following described piece or parcel of land, situate

and being in COOK

COOK

County, to will

LOT 5 IN BLOCK 20 IN DEMPSTER CRAWFORD MANOR FIRST ADDIT ON, A SUBDIVISION OF THAT PART LYING WEST OF CENTER OF EAST PHARIE TO AD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF EAST AND WEST QUARTER SECTION LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT ID# 10-23-120-008-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 23RD day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assums forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

MICE FUGISANG

this 23RD

day of AUGUST, 1993

Attest:

TOM KANE

STATE OF ILLINOIS

COUNTY OF

The foregoing instrument was acknowledged before me this 23RD day of August, 1993 by JANICE FUGLSANG

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:

(Seal)

Netary Public

OFFICIAL SEAL **CECILYNE PENNY**

ANY PUBLIC STATE OF HEINDIS MY LOMMISSION EXPIRES OF OF 19