

UNOFFICIAL COPY

# 1842086

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: TOM KANE

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93690303

BOX 392

93690303

Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ASSOCIATED FINANCIAL SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of -----TEN----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
**Household Bank, F.S.B. a Federal Savings Bank**

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of AUGUST, 1993

made by  
RICHARD E. DARRELL AND ANA B. DARRELL, HUSBAND AND WIFE

DEPT. OF RECORDINGS \$23.00  
140011 TRAD 6823 08/31/93 11:44:00  
9181 \* 93-520303  
COOK COUNTY RECORDER

93690301

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK County, to wit:

LOT 5 IN BLOCK 20 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A  
SUBDIVISION OF THAT PART LYING WEST OF CENTER OF EAST PRAIRIE ROAD AND  
SOUTH OF A LINE 17.50 CHAINS NORTH OF EAST AND WEST QUARTER SECTION  
LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT ID# 10-23-120-006-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 23RD day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of AUGUST, 1993

Attest: Tom Kane  
TOM KANE

By: Janice Fuhsang  
JANICE FUGLSANG

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 23RD day of AUGUST, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: \_\_\_\_\_  
(Seal)

Cecilyne Penny  
Notary Public



23<sup>00</sup>

93690303