## JNOFFICIAL COPY

MIDWEST FUNDING CORPORATION 1020 Sist Street, Suite 401 Downers Grove, IL 60515

BOX 392

93690331

LOAN NO. 2589362

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated A u g u s t = 2 0 . . . 1 9 9 3 executed by MICHAEL J. MARTIN, LAURA L. MARTIN, HIS WIFE and GAIL DATO

to LINCOLN HOME MORTGAGE, INC., AN ILLINOIS CORPORATION

and whose address is 447 NORTH ROSELLE ROAD, ROSELLE, 1L 50172

and recorded in Book/Volunie No. COOK follows

, page(s)
County Records, State of Illinois

, as Documen NoSC on real estate legally described as

LOT 4021 IN WOODLAND HEIGHTS UNIT NO. 11, BEING A SUBULVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE SEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

33:90331

DEPT-OI RECORDINGS

\$23.00

FOR

T40011 TRAN 6623 08/31/93 11:48:00

49215 4

PROPERTY ADDRESS: 610 ARNOLD LANE, STREAMWOOD, 60107 TAX 1.0.#:06-26-403-023-0000

TOGETHER with the note or notes therein described or referred to, the money due end to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 20, 1993

BRENDA WATKINS

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EUNDING

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S ATTORNEY FACT

IN

FACT

CORP LINCOLN HORTGAGE HOM BOYACK ATTORIE

ם א ט LINCOLN HOME ١

STATE OF ILLINOIS

COUNTY OF DU PAGE

On August 20, 1993

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRENDA WATKINS and JUDY BOYACK

to me personally known, who, being duly sworn by me, did say that he/she is the IN FACT FOR LINCOLN HOME MORTGAGE. ATTORNEY INC.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state My commission expires:

u

ATTORNEY'S NATIONAL TITLE NETWORK, INC. SCHAUMBURG 1842341



## **UNOFFICIAL COPY**

Les Contractions

On the County Clark's Office