

CASE F-2# 7446372

UNOFFICIAL COPY

INVENTOR # 417337329 I.N.# 69461 6-21-93

Release of Mortgage or Trust by Corporation (ILLINOIS) CAUTION: Guarantor's liability is limited to the amount of the mortgage. All other liabilities, including other debts, are excluded.

COOK COUNTY, ILLINOIS RECORDER AUG 31 AM 8:57

93691723

93691723

Above Space For Recorder's Use Only

[Handwritten signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT,

a corporation under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SIDNEY LUBITSCH AND ELIZABETH CLAFFEY, HUSBAND AND WIFE (name and address)

918 NORTH NOBLE CHICAGO, IL. 60632, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2 day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A in document No. 88187594, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 5 IN THE SOUTH 1/2 OF BLOCK 22 IN THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to: MICHAEL M^oKEENER

PROPERTY: 2844 NORTH CAMBRIDGE
918 N. NOBLE STREET CHICAGO, IL 60657
CHICAGO, IL 60622

TAX# 17-05-319-053-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTY-IN-FACT has caused these presents to be signed by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 6 day of JULY 1993.

UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A PAGE N/A AS INSTRUMENT NO. 929A0829 IN THE COUNTY OF COOK

By [Signature] DEBORAH KAUFMAN, ASST. VICE PRESIDENT
Attorn: [Signature] CARMEN PEREZ, ASSISTANT SECRETARY

BOX 333

This instrument was prepared by MARIA V. FORTUN residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

93691723

93691723

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF DADE

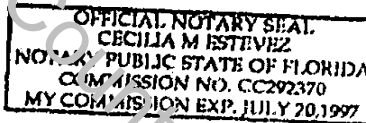
SS.

I, CECILIA M. ESTEVEZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH KAUFMAN personally known to me to be the ASST. VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and CARMEN PEREZ personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 6 day of JULY, 1993.

Cecilia M. Estevez
CECILIA M. ESTEVEZ

Notary Public



ESTEVEZ

93691723

33 AUG 31 AM 8:57

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

93691723