

UNOFFICIAL COPY

PREPARED BY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CHICAGO MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

AUG 31 AM 9:26

93691844

93691844

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS CHERRI
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C91022B2

Corporation Assignment of Real Estate Mortgage

23 ER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS, P.O. BOX 6800, 744 WEST LANCASTER AVENUE, WAYNE,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 23rd, 1993 PA,
, executed by 19087

JOEL E. RETSKY, A Married Man and BASIA R. RETSKY, A Married Woman

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ Page(s) _____ COOK County Records.

State of ILLINOIS described hereinafter as follows:

93691844

LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 4 IN ROTH AND GORDON'S
CRAWFORD CHURCH TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 10
ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 1 ROD THEREOF)
IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10152290060000 10152

ALSO KNOWN AS: 9226 KEDVALE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

On August 20, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and _____, known to me to be

His: President

By: _____

His: _____

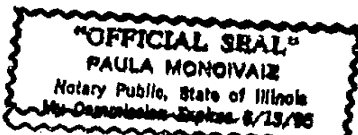
Witness: _____

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Monivaiz County, _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93691844



BOX 333

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