

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93692741 RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto MAYNARD E STRUPLE AND GERALDINE G STRUPLE, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 29 day of MARCH A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91149216 to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

32-19-200-017 CKA 1119 D AMICO CHICAGO HTS IL 60411

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this July 28, 1993.

Household Finance Corporation III

By

M. M. Higgins
M. M. HIGGINS,
Vice President
Admin. Services Division

93692741

This release prepared by:

Name WANDA S KOZINA
Address: 961 Weigel Drive
P.O. Box 8635
Elmhurst, IL 60126
Phone # 708-617-7471

IL-41

. DEPT-01 RECORDING \$25.50
. T#1111 TRAN 1899 08/31/93 10:50:00
. #4236 # -93-692741
. COOK COUNTY RECORDER

20.00
m

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

1993 JUL 28

I, LINDA SERAPHIN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.M. HIGGINS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this July 28, 1993.

Linda Seraphin
LINDA SERAPHIN, Notary Public

OFFICIAL SEAL
LINDA SERAPHIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0-18-96

93692741

Release Deed

Household Finance Corporation III

TO

MAYNARD E STRUPLE

GERALDINE G STRUPLE

ADDRESS OF PROPERTY:

1119 D AMICO
CHICAGO HTS IL 60411

MAIL TO:

HOUSEHOLD FINANCE CORP.
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 1 1 4 9 2 1 6

APR 0 3 1991

MORTGAGE

91149216

If box is checked, this mortgage secures future advances.

THIS MORTGAGE is made this 20TH day of MARCH 19 91, between the Mortgagor, MAYNARD E. STRUPLE AND GERALDINE G. STRUPLE, HIS WIFE,
IN JOINT TENANCY
(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III
a corporation organized and existing under the laws of DELAWARE whose address is
4718 W LINCOLN HWY, MATTESON, IL 60443
(herein "Lender").

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____, evidenced by Borrower's Loan Agreement dated _____ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on _____;

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 58,900.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated MARCH 20, 1991 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 58,900.33;

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK

LOT 13 IN BLOCK 1 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 514.26 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION WHICH LIES WEST OF THE EAST 882.26 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

93692741

DEPT-01 RECORDING \$15.29
T01111 TRAN 1528 04/03/91 10:29:00
4472 A *-91-149216
COOK COUNTY RECORDER

32076035
TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

91149216