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**CERTIFICATE OF AUTHENTICITY**

**START**

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9-3-93

DATE MICROFILMED

K.

CAMERA OPERATOR

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BOX 169

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AUG 31 AM 10:35

93692100

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **682/1134434/(KENNEDY)**

PREPARED BY  
WHEN RECORDED MAIL TO:

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DANIEL J. KENNEDY, JR. AND MARILYN MOATS KENNEDY, HIS WIFE**  
Mortgagee: **UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

Loan Amount: **145,000.00**

Date Of Mortgage: **03-21-84**

Date Of Recording: **04-02-84**

Pin Number: **08-35-105-706**

Prop Addr: **714 SHERIDAN ROAD, WILMETTE, IL 60091**

Doc/Instrument #: **27026414**, AND MODIFIED BY DOCUMENT **87383374**, Assignment # **89150691**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of **COOK** County, **ILLINOIS**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 17, 1993**.

AMERICA'S MORTGAGE SERVICING, INC.  
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Rose Giehl  
**ROSE GIEHL**  
VICE PRESIDENT

Jane Eyler  
**JANE EYLER**  
ASSISTANT SECRETARY

STATE OF **MARYLAND**

COUNTY OF **FREDERICK**

On this **AUGUST 17, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **ROSE GIEHL** and **JANE EYLER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling  
**FRANCES SPERLING (COMMISSION EXP. 05/13/95)**  
NOTARY PUBLIC



REI TITLE GUARANTY ORDER # C-63095

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10/12/2014

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/1134434/(KENNEDY)

## ATTACHMENT "A"

THE SOUTHEASTERLY 40 FEET OF LOT 15 IN BLOCK 6 IN INVERNESS, A SUBDIVISION BY THE INVERNESS LAND ASSOCIATION OF BLOCKS 1 TO 4 AND 11 TO 13 IN WESTERFIELD'S ADDITION TO WILMETTE VILLAGE, A SUBDIVISION OF THE EAST 35.70 CHAINS OF LOT 1 OF THE NORTH SECTION OF QUILMETTE RESERVATION IN SECTION 35 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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