

UNOFFICIAL COPY

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR
Crusaders of Justice For the Community
Coalition

a corporation created and existing under and by virtue of the laws of
the State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten (\$10.00)

DOLLARS.

in hand paid.

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

John Thompson and Bettye Thompson, His Wife (The Above Space For Recorder's Use)
11583 S. Sangamon, Chicago, IL. 60627

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook
in the State of Illinois to-wit:

STREET ADDRESS: 11583 S SANGAMON
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 25-20-424-004-0000

93632146

LEGAL DESCRIPTION:

THAT PART OF LOT 17 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 17, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 18, TO A POINT ON THE NORTH LINE OF LOT 17, 122.0 FEET EAST OF THE NORTHWEST CORNER THEREOF AND THAT PART OF LOT 22 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID LOT 22, 257.38 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEREOF TO A POINT ON THE WESTERLY LINE OF LOT 22, SAID POINT BEING 6.01 FEET NORTHERLY AS MEASURED ALONG THE ARC FROM THE SWLY CORNER THEREOF IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

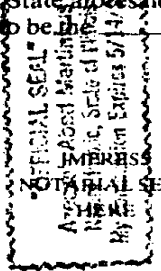
signed to these presents by its President, and attested by its Secretary, this 24
day of August, 1993.

Crusaders of Justice For the Community Coalition
(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY Dr. Archie B. Weston, Sr. PRESIDENT
ATTEST: Dr. Archie B. Weston, Sr. SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Dr. Archie B. Weston, personally known to me to be the President of the



corporation, and Dr. Archie B. Weston, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of August, 1993

Commission expires 5-14 1994

This instrument was prepared by James Simmons, 1218 W. Albion Chicago IL (NAME AND ADDRESS)

MAIL TO: Edwin M. Katz #15541
180 N. W. State St
Chicago IL 60601

SEND SUBSEQUENT TAX BILLS TO
John Thompson
1583 S. Sangamon
Chicago IL 60643

BOX 333

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF CHICAGO
DEPT. OF REVENUE AUG 31 1993
243.75
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
93632146

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GEORGE E. COLE
LEGAL FORMS

DEED
Corporation to Individual

TO

Property of Cook County Clerk's Office

93692146

COOK COUNTY CLERK'S OFFICE
FILED
TO AUG 31 AM 11:26

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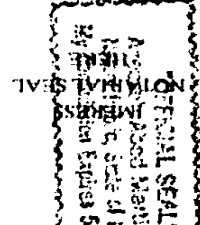
MAIL TO: ERWIN M. LITZ #15541
180 N. W. 5TH ST
CHICAGO, ILL. 60642

BOX 333

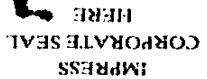
93632146

Given under my hand and official seal, this 24 day of August 1993
Commission expires 5-14 1994
This instrument was prepared by James Simmons
1218 W. Algon Chicago, IL
NOTARY PUBLIC

corporation, for the uses and purposes therein set forth.
their free and voluntary act, and as the free and voluntary act and deed of said
ment and caused the corporate seal of said corporation to be affixed thereto,
Secretary, they signed and delivered the said instru-
President and before me this day in person and severally acknowledged that as such
the same persons whose names are subscribed to the foregoing instrument appeared
the Secretary of said corporation, and personally known to me to be
corporation, and Dr. Archie B. Weston, personally known to me to be



me to be the President of the
State of Illinois, County of Cook
and State of Illinois, DO HEREBY CERTIFY, that Dr. Archie B. Weston, personally known to
ss. I, the undersigned, a Notary Public, in and for the County
Dr. Archie B. Weston, Sr.
SECRETARY
DR. ARCHIE B. WESTON, SR.
PRESIDENT



Crusaders of Justice for the Community Coalition
BY: [Signature]
DR. ARCHIE B. WESTON, SR.
PRESIDENT
SECRETARY
In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Secretary, this 24 day of August 1993

Permanent Real Estate Index Number(s): 25 25 424-0814
Address(es) of Real Estate: 11583 S. Sangamon, Chicago, IL. 60627

THAT PART OF LOT 13 LYING EASTERLY OF LINE DRAWN FROM POINT ON
THE SOUTH LINE OF LOT 18, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT
18, TO A POINT ON THE NORTH LINE OF LOT 17, 122.0 FEET EAST OF THE
NORTHWEST CORNER THEREOF AND THAT PART OF LOT 22 LYING SOUTHWESTERLY OF A
LINE DRAWN FROM A POINT ON THEEASTERLY LINE OF SAID LOT 22, 257.38
FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEREOF TO A POINT ON THE
WESTERLY LINE OF LOT 22, SAID POINT BEING 6.01 FEET NORTHERLY AS
MEASURED ALONG THE PAC FROM THE S.W. CORNER THEREFORE IN MAPLE PARK
COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION
IN THE WEST 1/2 OF THE SOUTH EAST 1/4 ALSO PART OF CHYTRAUS AND
DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4
TOGETHER WITH VACATED STREETS AND ALLEYS IN SECTION 20, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
243.75
DEPT. OF REVENUE
JANUARY 1993



AFFIX "RIDERS" OR REVENUE STAMPS HERE

WARRANTY DEED
STATUTORY (ILLINOIS)
(Corporation to individual)

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COOK COUNTY CLERK'S OFFICE
FILED FOR RECORDING

75 AUG 31 AM 11:25

93692146

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®
LEGAL FORMS