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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, JOHN THOMPSON and BETTYE THOMPSON, his Wife

of the City of Chicago County of

and State of Illinois, in con-

sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,

assign, transfer and set over unto the Assignee,

A. CHARLES & COMPANY

of the Village of Northbrook County of Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

SEE LEGAL DESCRIPTIONS ATTACHED

Permanent Real Estate Index Number(s):

Address(es) of premises: 11577 S. Sangamon, Chicago, Illinois 60643

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our hand and seal this 5th day of August 19 93

John Thompson (SEAL) JOHN THOMPSON

Bettye Thompson (SEAL) BETTYE THOMPSON

STATE OF ILLINOIS

County of COOK

ss. I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that JOHN THOMPSON and BETTYE THOMPSON, his Wife personally known to me to be the same person as whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of August 19 93

OFFICIAL SEAL Theresa E. Metz

Theresa E. Metz Notary Public

This instrument was prepared by Edwin M. Katz, 180 N. LaSalle Street, Chicago, IL 60601

(NAME AND ADDRESS)

OVER ↓

74-60-539 DB JMD

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93692148

BOX 333
93692148

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PARCEL 1: *

That part of Lot 17 lying Easterly of a line drawn from a point on the South Line of Lot 17, said Point also being the Northeast corner of Lot 18, to a point on the North Line of Lot 17, 122.0 feet East of the Northwest corner thereof, and that part of Lot 22 lying Southwesterly of a line drawn from a Point on the Easterly Line of said Lot 22, 257.38 feet Southerly of the Northeasterly corner thereof to a point on the Westerly Line of Lot 22, said Point being 6.01 feet Northerly as measured along the ARC from the SWLY corner thereof in Maple Park Court, being a Resubdivision of Part of Stanley Mathew's Subdivision in the West 1/2 of the South East 1/4, also, part of Chytraus and Deneen's Addition to West Pullman in the East 1/2 of the South East 1/4 together with vacated streets and alleys in Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 25-20-424-084-0000

PARCEL 2: **

THAT PART OF LOT 22 (EXCEPT THE NORTHERLY 98.67 FEET THEREOF) LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 22, 257.38 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 22 TO A POINT ON THE WESTERLY LINE OF LOT 22, SAID POINT BEING 6.01 FEET NORTHERLY AS MEASURED ALONG THE ARC FROM THE SOUTHWESTERLY CORNER THEREOF IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4, ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-20-424-083

93652148

which has the address of . . . 11577. S. Sangamon** & 11583 S. Sangamon*, Chicago
(Street) (City)

Clerk's Office