Çitibonk, f.S.S. Bank - By - Kail P.O. BON 57126 Chicago, Illinois 60680-9990 hero risk herosog Telephone (312) 263-4660 93 AUG 31 AMII: 33

MILEASE DEED

Loan Humber:

93692166

_			- <b>-</b>
94441135468		SOVE SPACE FOR RECORDERS USE	
PRIOU ALL HEN BY THESE PRESENTS	s, that Citibank, Federal Savings Be	nk, previously known we	Citicorp Savings of Illinois,
O successor in interest to first	t Federal Savings and Loan Association	of Chicago, a corporation ex	cisting under the laws of the
United States of America, for	r and in consideration of the pay	ment of the indebtedness	secured by the Mortgage Deed
and ***	hereineftermentioned, and the can	cellation of the obligation	thereby secured, and for the sum
of one dollar and other good a	and valuable consideration, the receipt	of which is hereby acknowle	idged, does hereby REMISE,CONVEY,
RELEASE, AND GUITCLAIN UNTO			KAC
GARY D. AUSMAN			

of the County of and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may COOK bearing the date the 4TH day of SEPT. have acquired in, through or by a certain Mortgage Deed and \*\*\* A.D. 19 91 and RECUALED in the RECORDER'S OFFICE COOK County, in the State of Illinois, in book of of records, on page # ... as document No. 91485173 , and in book \*\*\* \_ of records, on page \_, to the premises therein described as follows, to wit: No.\_ \*\*\*

\*\*LOT 197 IN ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE, IN THE NORTHWEST T OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS. \*\*

PIN # 14-29-106-002

PROPERTY ADDRESS: 2800 N. LAKE SHORE DR., #910, CHICAGO

CHICAGO COOK County of together privileges thereunt talonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Citicorp Savings of Illimin successor in interest to first foderal Savings and Loan Association of Chicago, has caused its componete seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Corretory, thig STH day of AUGUST A.D. 19<u>93</u>

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State eforeseld, DO MEREBY CERTIFY, the was are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed enviolativened this instrument as their own free and voluntary act, and as the voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seel of the Corporation, did affix the corporate seel of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and murposes therein set forth.

GIVEN under by hand and Noterial Seal on **AUGUST 18, 1993** THIS INSTALMENT WAS PREPARED BY: MARGLE OTERO Citibank, Federal Savings Bank P.D. Box 87126 Chicago, 11/incia 60680-9990

Becorder's Box No.

Moil to: GARY D. AUSMAN 2800 N. LAKE SHORE DR. CH1CAGO, 1L 60657

"OFFICIAL SEAL" BRARON WRIGHT

SHARON WRIGHT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/15/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE **OFFICE** THE MORTSAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

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