

# UNOFFICIAL COPY

93692321

RELEASE OF MORTGAGE

LOAN NO. 723375-2

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SCOTT M. ANDERSON AND L. HARTMAN ANDERSON, A/K/A LOUISE HARTMAN ANDERSON, HIS WIFE OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
10-22-91	*	*	10-30-91	91566487	10-14-415-011

(SEE ATTACHED LEGAL DESCRIPTION)  
PROPERTY COMMONLY KNOWN AS: 8900 CENTRAL PARK AV  
EVANSTON IL 60203

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-28-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 30, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

*R. Feldman*

*R. A. Hickson*

R. FELDMAN

R. A. HICKSON ASSISTANT VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

*S. Fettig*

S. FETTIG

DEPT-01 RECORDING \$23.00

140000 TRAN 3532 08/31/93 11:58:00

46886 : 8-93-692321

COOK COUNTY RECORDER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

93692321

ON 06-30-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Stacy Fettig  
900 TOWER DR., STE 1200  
TROY, MI 48098

*Mary Ann Reid*  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
SCOTT M. ANDERSON  
L. HARTMAN ANDERSON  
8900 CENTRAL PARK AVE.  
EVANSTON IL 60203

BOX 15 23<sup>00</sup>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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FFI - CH291072

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Property of Cook County Clerk's Office

1211 1000

12265956

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LOT 478 IN SWENSON BROTHERS THIRD ADDITION TO COLLOGE GREEN HILL  
ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9156645

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