

# UNOFFICIAL COPY

Loan No. 1070219

This instrument was prepared by:

Leonard A. Aikins  
OF REPUBLIC SAVINGS BANK®  
P.O. Box 32159  
Palm Beach Gardens, Florida 33410-4220  
93692332

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK®, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by Ross J. Altman, a single person never married

to REPUBLIC SAVINGS BANK®, bearing date the 29th day of December, 19 86, recorded in Official Record Book Doc# 87009036, page ----, in the Office of the Clerk of the Circuit Court of Cook County, State of Illinois securing one certain note in the principal sum of \$ 81,600.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 16th day of July, 19 93.

93692332

REPUBLIC SAVINGS BANK®

(Corporate Seal)

By Rosemary Raffetto  
Rosemary Raffetto, Asst. Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

DEPT-01 RECORDING #23.00  
T30000 TRN 3532 08/31/93 12:00:00  
#6897 \$ \* 93-692332  
CDDK COUNTY RECORDER

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank®, a Florida Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 16th day of July, 19 93.

Rosemary Raffetto personally known by me, Karen Karaszewski  
Notary Public

Boy 15

My Commission Expires: \_\_\_\_\_

(Notary Seal)

KAREN KARASZEWSKI  
My Comm. Exp. 12/29/96  
Bonded By Service Int.  
No. 00250170  
d

# UNOFFICIAL COPY

1211-3

UNIT NUMBER ~~22268~~ AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 11 AND 12 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 IN BLISS' ADDITION TO EVANSTON IN EAST 1/2 OF NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION DATED OCTOBER 28, 1976 AND RECORDED IN COOK COUNTY, ILLINOIS, RECORDER'S OFFICE, AS DOCUMENT NUMBER 23705298, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

87009036

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 11-19-205-012-1024 K

Cook County Clerk's Office

87009036