

UNOFFICIAL COPY

93692375

(T)

LN# 784853  
PN# 16-20-202-019

ILLINOIS  
RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DEPT-01 RECORDING \$23.00  
190000 TRAM 3932 08/31/93 12:07:00  
\$6940 \$ \*--23--692375  
COOK COUNTY RECORDER

RAMIRO ALCANTAR AND RAUL ALCANTAR-ORTEZ

1220 SOUTH 58TH COURT, CICERO, ILLINOIS 60650

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15 day of FEBRUARY, 1991, and recorded in the Recorder's Office of TRAVIS County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 3945253, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT FIVE IN JOHN H. BAKER'S SUBDIVISION, COOK COUNTY, ILLINOIS -

*Legal Attached*

together with all the appurtenances and privileges thereunto belonging or appertaining.

In TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6 day of APRIL, 1993.

93692375

BARCLAYSAMERICAN/MORTGAGE CORPORATION

Joan E. Joyner  
Joan E. Joyner, Assistant Vice President

Susan G. Bumgardner  
Susan G. Bumgardner, Assistant Secretary

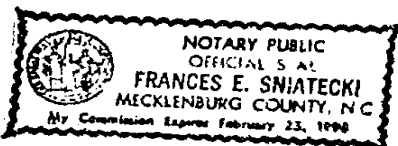
STATE OF North Carolina ) ss  
COUNTY OF Mecklenburg )

I, Frances E Sniatecki, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and Susan G. Bumgardner, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 6 day of APRIL, 1993.

THIS INSTRUMENT PREPARED BY:  
BarclaysAmerican/Mortgage Corp.  
PO Box 35586  
Charlotte, NC 28235-5586

Frances E. Sniatecki  
Notary Public - Frances E Sniatecki  
My commission Expires ~~XXXXXX~~ 2/25/98



*Box 15*

# UNOFFICIAL COPY

20200000

LOT 5 IN JOHN H. BAKER'S SUBDIVISION OF THE WEST 33.95 FEET OF LOT 3 (EXCEPT THE NORTH 733 FEET) AND LOT 4 (EXCEPT THE NORTH 133 FEET AND THE WEST 41 FEET) IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

..  
PIN # 16-20-202-011

which has the address of  
Illinois 60650

*RA*

1220  
~~XXXX~~ SOUTH 58TH COURT, CICERO  
(ZIP Code). ("Property Address");

(Street, City)

93692375

Property of Cook County Clerk's Office