

APPLICATION NO 3571  
DOCUMENT NO 277712-F

VOLUME 41 PAGE 125  
CERTIFICATE NO 1208849  
OWNER JAMES W. KING ET UX.

Oct 13 1994  
A.S.T.

**CERTIFICATE  
OF TITLE**

Date Of First Registration

93693719

MAY TWENTY THIRD (23rd), 1924  
TRANSFERRED FROM  
CERTIFICATE NO 1114183

STATE OF ILLINOIS )  
COOK COUNTY )

I Sidney R. Olsen Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

JAMES W. KING AND CAROL KING  
(Married to each other)  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

North Eight (8) feet of LOT FORTY FIVE.....(45)  
LOT FORTY SIX.....(46)

In Block Three (3), in the Stony Island Boulevard Addition, being a Subdivision of the North Half  
(4) of the North Half (1/2) of the East Half (1/2) of the South East Quarter (1/4) of Section 35, Township  
38 North, Range 14, East of the Third Principal Meridian.



20-35-401-027

DEPT-11 \$23.50  
T#444 TRAM 5439 08/31/93 15:07:00  
#8520 # 93-693719  
COOK COUNTY RECORDER

RONALD J. SKARR  
221 North La Salle  
Suite 1800  
Chicago, IL 60601

93693719

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorial page of this Certificate.

Witness My hand and Official Seal

this TWENTY FOURTH (24th) day of OCTOBER 1994

10-24-94 LAS

Sidney R. Olsen  
Registrar of Titles, Cook County Illinois

50  
13

# UNOFFICIAL COPY

## MEMORIALS

### OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO               | NATURE AND TERMS OF DOCUMENT  | DATE OF DOCUMENT | DATE OF REGISTRATION<br>YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|---------------------------|---|------------------|---|------------------------|
| 3600-74<br>In duplicate   | General Taxes for the year 1974.<br>Subject to General Taxes levied in the year 1974.<br>Mortgage from James W. King and Carol King, to<br>Mortgage Associates, Inc., a corporation of the<br>State of Rhode Island, to secure their note in<br>the sum of \$17,700.00, payable as therein stated. For<br>see Document. Oct. 7, 1974  |                  | Particulars<br>Oct. 9, 1974 10:57 AM        | <i>[Signature]</i>     |
| 4777-11                   | Mortgage's Duplicate Certificate 557620 issued 10-2-  |                  | 73 on Mortgage 27777 3.                     | <i>[Signature]</i>     |
|                           | <div style="border: 1px solid black; padding: 5px; display: inline-block;">                 EPIC<br/>                 (W. King), Mortg 3447358-9 7-12-85             </div>   |                  |   |                        |
|                           | <div style="border: 1px solid black; padding: 5px; display: inline-block;">                 Kind of Instrument: M 3447358-9 7-12-85 CHAMBERLAIN             </div>  |                  |   |                        |
| 1447359<br>1060-85        | Affidavit by James W. King and Carol King as to the loss<br>of owner's duplicate Certificate of Title Number 1208849.<br>July 11, 1985  |                  | July 12, 1985 1:26PM                        | <i>[Signature]</i>     |
|                           | General Taxes for the year 1984. 1st Installment Paid,<br>2nd Installment Not Paid.<br>Subject to General Taxes levied in the year 1985.<br>SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIENS, AS<br>SHOWN IN CANCELLED SEARCH ATTACHED TO DOCUMENT<br>NUMBER 1447359. (Attached is direction by Lisa Duncan to show<br>said Federal Tax Lien linked hereto).<br>Mortgage from James W. King and Carol King to American<br>Express Travel Related Services Company, Inc., a corporation<br>of the State of New York, to secure note in the sum of<br>\$25,000.00, payable as therein stated. For particulars<br>see Document. |                  |   | <i>[Signature]</i>     |
| 1447359                   | Affidavit by James W. King stating that there are no<br>United States Tax Liens against him. (Attached is direction to register Document No. 1447359 on Certificate No.<br>1208849).  | July 11, 1985    | July 12, 1985 1:26PM                        | <i>[Signature]</i>     |
| 1449680<br><i>Linking</i> |   | July 12, 1985    | July 23, 1985 2:49PM                        | <i>[Signature]</i>     |

Providence County Clerk's Office

93693719