

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED

NO. 213  
SEPTEMBER, 1974

GEORGE E. COLE  
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS,

93693720

THAT American Express Travel Related Services Company, Inc

of the County of New Castle and State of Delaware, DO HEREBY CERTIFY that a certain Junior Mortgage dated the 11 day of July 1985, made by James W. King and Carol King

to AMERICAN EXPRESS TRAVEL RELATED SERVICES COMPANY, INC and recorded as document No. 3447359 in Book --- at page --- in the office of Recorder of Cook County, in the State of Illinois Torrens Certificate # 08849, Volume 2421-2, Page 425 Permanent Parcel # 20-35-401-047

The North Eight (8) feet of Lot Forty Five (45) and all of Lot Forty Six (46) in Block Three (3) in the Stoney Island Boulevard Addition being a Subdivision of the North Half (1/2) of the North Half (1/2) of the East Half (1/2) of the South East Quarter (1/4) of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 20 day of May 1981.

Richard A. Alterman (SEAL)  
BY: Director - User Coordination (SEAL)  
AMERICAN EXPRESS TRS Co, Inc

STATE OF Delaware  
COUNTY OF New Castle } ss.

93693720

I, Martha J. Schiek  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Alterman Director of User Coordination American Express TRS Co, Inc personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of May, 1981.

MARTHA J. SCHIEK  
NOTARY PUBLIC - DELAWARE  
MY COMMISSION EXPIRES AUG. 29, 1992

Martha J. Schiek  
Notary Public

Commission expires August 29, 1992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Gene A. Rollins 298 CHAMBERLAIN ROAD NEWARK, NJ 07102  
(Name) (Address)

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Property of Cook County Clerk's Office

02136936

DEPT-11  
14444 TRM 5439 08/31/93 15:07:00  
\*93-693720  
COOK COUNTY RECORDER

423.50



RONALD J. SKARF  
281 N. LA SALLE  
Suite 1800  
Chicago Ill 60601

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Ronald J Skarr, Attorney, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to JAMES KING, at  
8319 S. DAWK, CHICAGO who are the owners of record  
60619  
on Certificate No. 120 5849, that a release of  
document number 3447359 was presented for  
filing on 8/31/93.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County. 93693720

I, RONALD J SKARR, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

93693720

  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public