Suarially

## UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

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RELEASE OF MORTGAGE

Loan No. 285325-6 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

KUEY YEOU TSAO AND

MEI CHIH CHEN TSAO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91354199, to the premises therein described to-wit:

MCRTGAGE FE-RECURDED AS DOCUMENT NOS. 91676276, 9263540977-01 RECORDING ( SEE LEGAL DESCRIPTION ATTACHED HERETO: ) . T40000 TRAN 3547 \$23.00 T40000 TRAN 3547 08/31/93 15:21:00 #7176 # W-93-693766 COOK COUNTY RECORDER

2505 ARLINGDALE DRIVE, PALATINE, IL 60067 Property Address: Permanent Index No: 12-28-400-040-0000

Said Association warrants that it has good right, title, and into est in and to said mortgage and has the right to release the same either as the original mortgagee or as successo; in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 13, 1903

LASALLE TALMAN BANK

Attest:

Servicing

lloan. Servicing Office

Notary Public

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes , O therein set forth.

and hear first apove Given under my hand and notarial seal, the written.

THIS INSTRUMENT WAS PREPARED BY:

Jim Dolan /J.Lima

LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

"OFFICIAL SEAL WANDA I. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My-Commission, Expires 02(19/97

. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED. \*\*\*\*\*\*\*

Recorder's Box No

Mail to: KUEY Y. & MEI CHEN TSAO 2505 ARLINGDALE DRIVE PALATINE, ILLINOIS 60067

## **UNOFFICIAL COPY**

LOT 17 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265 IN COOK COUNTY, ILLINOIS. Property of Coof County Clerk's Office