

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

CERTIFICATE OF RELEASE OF MORTGAGE #1471846

Loan No. 1-36588-02

93693780

DEPT-01 RECORDING \$23.00  
T90000 TRAN 3547 08/31/93 15:23:00  
\$7190 # \*-93-693780  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings**, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HARRY C. KROPP, A BACHELOR**

whatsoever it may have acquired in, through or by a certain Mortgage REGISTERED in the office of Cook County, Illinois as Document No. 2518823 to the premises therein described to-wit:

LOT FOUR (4) IN BLOCK THREE (3) IN NIXON AND PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER, IN NORTH WEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 19, 1917, AS DOCUMENT NUMBER 74453, COMMONLY KNOWN AS: 6018 N. FRANCISCO, CHICAGO, ILLINOIS 60659.

PROPERTY INDEX NUMBERS

113-01-128-025-0000-316



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12th day of JULY 19 93

93693780

**Cragin Federal Bank for Savings**

Attest: *Anthony York*  
Assistant Secretary

By: *Edward J. Dwyer*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal on this day and year first above written.

" OFFICIAL SEAL "  
ROSEMARY D. PESEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/95

*Rosemary D. Pesek*  
Notary Public

2302

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. 15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 6018 N. FRANCISCO  
CHICAGO, IL. 60659  
PIN #: 13-01-128-025-0000-316

Mail to:

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COOK COUNTY CLERK  
JANUARY 2011

08/0012/11E

Property of Cook County Clerk's Office

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