

UNOFFICIAL COPY

THIS INSTRUMENT WAS FILED IN THE PUBLIC OFFICE OF HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

GREGORY R. BINGHAM

DEPT-01 RECORDING \$23.50

T43333 TRAN 1038 08/31/93 13:05:00

93693230

40935 4 * - 93 - 693230

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

COOK COUNTY RECORDER

LOT 100 IN CENTER AVENUE ADDITION TO THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5748 SOUTH ADA STREET CHICAGO, ILLINOIS 60636
Permanent Tax No.: 20-17-120-044, VOLUME 423

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fact which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of AUGUST, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

[Handwritten signature]
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS,
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8-20-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of Aug, 1993.

[Handwritten signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

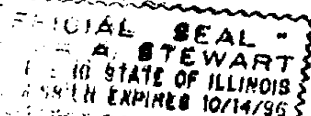
GREG R BINGHAM

PO Box 105

Rockford IL 61040



PETER ALEXANDER FILE NO. PA-12983



23⁵⁰ TAX

Exempt under Real Estate Transfer Tax, Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B, 8/93

Signed _____ Date 8/31/93

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Property of Cook County Clerk's Office

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