

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

93693270

As a condition of this cancellation, the mortgagor shall pay the recording fee and the fee for this instrument.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T#6666 TRAN 0809 08/31/93 14:45:00  
#5592 \* 93-693270  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CF 63788

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto MARQUETTE NATIONAL BANK, a national banking association, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 9, 1976 AND KNOWN AS TRUST No. 7415

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19th day of JULY 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page as document No. 24 035 786, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT No. 24 035 787 situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 7 in Villa Re'al a subdivision of Lot 13 in Cameno Re'al Unit 2, being a resubdivision of part of Lot 2 in School Trustee's Subdivision of Section 16, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

93693270

PERMANENT INDEX NO.: 27-16-204-007-0000

ADDRESS OF PROPERTY: 9935 Cameno Real, Orland Park, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12th day of JULY, 1993

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By *[Signature]* Vice President  
Attest *[Signature]* Ass't. Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL 60473 (NAME AND ADDRESS)

LOAN NO. 11110-5.0

2750

mail to  
Atty. James George  
5550 W. JACKSON Suite 3  
Naperville, Ill 60541

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RELEASE DEED

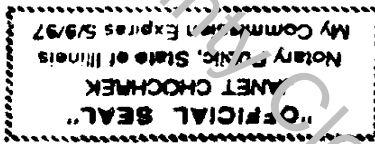
By Corporation

10

ADDRESS OF PROPERTY

MAIL TO

Property of Cook County Clerk's Office



*Janet Chochmek*  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 12th day of JULY 1993  
act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation and personally known to me to be the  
CLAYTON OF SOUTH HOLLAND a corporation, and MARTHA BLAUM personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSD-  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN  
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS  
COUNTY OF COOK