## UNOFFIGHAL! COPY2

| This Mortgage made this 4th day   | of October  | .88   | bej  | ween Patrick   | J. Farrelly   | an                                     |
|---|---|---|--|--|---|--|
| Anne M. Farrelly (herein the "  |   | Alliance  | Funding Co   | · .  |   |  |
|   |   |   |  |  |   | <del></del>                            |
| , and   | its successors and ass  | signs (hereina  | itter the "Mortgag   | (BE ).   |   |  |
|   |   |   |  |  | •   |  |
|   |   | RECITALS  |  |  |   |  |
| WHEREAS Mortgagor is indebted to Morti  | Thirty Th   | : bnaeuor   | Three Hundr  | ed Forty-Two   | & 60/100's  |  |
| 30.342.60   | _   |   |  |  |   |  |
| (S. Dollars included Note: Note: and payable in accordance with the tendown THEREFORE. Mortgagor, in considera hereby acknowledged, to secure payment there secure the performance of the terms, covenants renewal extension or change in said Note or oftany manner the validity or priority of this Mor | rms and conditions sta<br>ilion of the aforesaid st<br>of and of all other sums<br>and conditions herein<br>any Note given in subst | aled therein,<br>im and other (<br>s required by t<br>or in the Note (<br>titution thereo | good and valuable<br>he terms of said Ni<br>contained and to self: which renewal | consideration, the reci<br>ofe or of this Morfgage<br>scure the prompt payer<br>extension, change, of  | to be paid by Morigagor i<br>ent of any sums due unde<br>substitution shalf not imp | hich is<br>and to<br>er any<br>pair in |
| of the following real estatic situated inCo   | ook   | County. III   | inois, to wit:   |  | •   |  |
| Lot 30 (except the Nort   | th 19 feet the  | ereof) a  | ll of Lot 2  | 9 in Block 3   | in  |  |
| Franklin P. Wilson's Su   | abdivision of   | the Nor   | thwest 1/4   | of the South   | est .   |  |
| 1/4 of the Northwest 1/   | 4 of Section  | 17, Town  | nship 39 No  | orth, Range 13   | 3, <b>V</b>   |  |
| East of the Third Pring   | cipal Meridian  | n, in Co  | ok County,   | Illinois.  | بيجوت   |  |
| P.I.N. 16-17-117-009  |   |   |  |  | 85  |  |
|   | Ox  |   |  |  | •   |  |
| c/k/a 738 South Cuylo   | er Ave , Oak  | Park, Il  | linois 60  | 304  |   |  |
|   | 0   |   |  | •  | 9   | 3                                      |
|   | 0   |   |  |  |   | )<br>A                                 |
|   |   |   |  | 96   |   | <u> </u>                               |
|   |   |   |  | . (  | e o   | 2                                      |
|   |   | -0  |  |  |   | )                                      |
| Certified   | to be a true cony   |   | 16   |  | •   |  |
| C 711-4 1   |   | ,   | 17,  |  |   |  |
| deliuod i   | to the county   |   |  |  |   |  |
| Clark's cut<br>for recording  | na er   | Por   |  |  |   |  |
|   | υ.  | 7   |  | 0  |   |  |
| -   | _   | ECT   | WH   | <i>A</i> ,   |   |  |
|   |   | Sign  | ed   | 0,   |   |  |
|   |   |   |  | 9  |   |  |
|   |   |   |  |  | 150   |  |
| ocether with all improvements, tenements, histores now or hereafter situated thereon or use to have and to hold the premises unto Mortg senetits under the Homestead Exemption Laws (   | sed in confiection ther   | ewith whethi  | er or not physical   | ny anached increso<br>Ny anaches herein's  | et fort". If he from all right  | is and                                 |
|   | See Reverse Sid   | Je for Additi   | onal Covenants   |  |   |  |
| the undersigned, a Notary Public<br>F.E. TRONCONE, O  | m and to the se   | ICE PR  | esideni  |  |   |  |
| personally known to me to be the sa<br>appeared before me this day in pers<br>ment as HIS free and volunta  | ime person who<br>son and acknowle<br>ry act, for the us  | ose name.<br>Idged that<br>Ies and pur  | he signe   | ed, sealed and de  | s foregoing instrur<br>Rivered the said in  | ment,<br>1stru-                        |
| Given under my hand and Notarial S  | Seal, this $29$   | le day  | of MARC  |  | 1 <del>9</del> _93.   |  |
| Girdi undo my name and transfer   | · · · · · · · · · · · · · · · · · · ·   |   | 4,0001   | hu Dolla   | to  |  |
| This instrument was prepared by:  |   | JOS   | EPHINE BA  | ATTISTA  |   |  |
|   |   |   |  | ,  | AL SEAL "   | }                                      |
| E. VALENCIA (Name)  |   |   |  | <pre></pre>  | E D. P'TTISTA   | <b>\\</b>                              |
| 3234 N CENTRAL AVE.   |   |   |  | PLATON PROTON  | C. BIATE OF ILLIANIS  | \$                                     |
| (Address)   |   |   |  | THE STATE OF THE S | والمتحمد والمراجع والمراجع والمارات والمارات  | _                                      |

23.50

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HOME Loan & Investment Bank P.O. Box 765 Providence, RI 02901 Attn: Documentation/Karyn

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