

UNOFFICIAL COPY 93694672

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: RONDA GRUBB

93694672

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S. S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of AUGUST, 1993 made by JOHN F. CARTINA AND LUCILLE CARTINA, HIS WIFE

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 50 IN KINGSPORT VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 15 CHAINS (990 FEET), OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, INDEPT-01 RECORDING COOK COUNTY, ILLINOIS.

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07-27-419-007 : \$4413 : \$23.50
T1111 TRAN 1933 08/31/93 14:34:00
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 30TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of AUGUST, 1993

Attest: Pat Majerchin
PAT MAJERCHIN

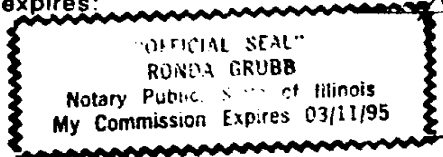
By: Janice Fuglsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me this 24TH day of AUGUST, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Notary Public



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Property of Cook County Clerk's Office

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