ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, National Association, the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Bank, National Association, whose mailing address is 200 Jericho Quadrangle, Jericho, New York 11753, does hereby sell, assign, transfer and set over unto the said Chemical Bank, its successors and assigns, a certain Mortgage Deed bearing the date the day of March, 1973, executed and delivered to Minimum Tolink Mr. by LAWRENCE BROY AND SUSAN B BROY and filed as document Number 1322753 of COOK County, Itlinois, records on the day of March, 1973, upon the following described real estate, situated and being in said County and State to-wit:

2815 HIGHLAND DRIVE, NORTHBROOK, IL 60062 TAX PARCEL NUMBER: 04202000310000

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHFREDF, Chemical Bank, National Association, hereto sets its hand by Cynthia Coconculter, its Vice President and Shirley E. Casperson, its Vice President, the 29th day of June, 1993.

IN PRESENCE OF:

eph Dembek

Mna Ferguson

Cynthia Coconous idenf

By: Shirley

Its: Vice President

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Cynthia Coconougher, Vice President and Shirley E. Casperson, Vice President, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deci of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 29th day of June, 1993.

> LINDA S. MASH NOTARY PUBLIC-STATE OF OHIO MY COUNTSSION EXPIRES MARCH 16, 1997

Notary Public

When recorded, return to:

Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9909

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CBNA-IL/ AMS/:cjr/5

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660.36 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 263.87 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 660.32 FEET ALONG THE EAST LINE OF THE EAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 431 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE SITUATED IN THE TOWNSHIP OF NORTHFIELD IN COOK COUNTY, ILLINOIS.

(ILLINOIS

UNOFFICIAL COPY.

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