

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Securities, Inc., whose mailing address is 277 Park Avenue, New York, NY 10172, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Securities, Inc., its successors and assigns, a certain Mortgage Deed bearing the date the 19th day of March, 1993, executed and delivered to Chemical Bank NA by LAWRENCE BROY AND SUSAN B BROY and filed as document Number 93229853 of COOK County, Illinois, records on the 29th day of March, 1993, upon the following described real estate, situated and being in said County and State to-wit:

93694865

2815 HIGHLAND DRIVE, NORTHBROOK, IL 60062
TAX PARCEL NUMBER: 04202000310000

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Shirley E. Casperson, its Vice President and Marlon Powell, its Authorized Officer, the 29th day of June, 1993.

IN PRESENCE OF:

Joseph Dembek
Joseph Dembek

Shirley E. Casperson
By: Shirley E. Casperson
Its: Vice President

Marlon Powell
By: Marlon Powell
Its: Authorized Officer
DEPT-01

93694865

\$23.00

STATE OF OHIO

COUNTY OF FRANKLIN

T#4444 TRAN 5518 09/01/93 14:58:00
#8619 # *-93-694865
COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Shirley E. Casperson, Vice President and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 29th day of June, 1993.



STACIE M. TRIBUNE
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 7, 1996

Stacie M. Tribune
Notary Public

Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

Jina Ferguson C3
QCS-IL/AMS:mjj/1

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660.36 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 263.87 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE SOUTH 660.32 FEET ALONG THE EAST LINE OF THE EAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 431 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE SITUATED IN THE TOWNSHIP OF NORTHFIELD IN COOK COUNTY, ILLINOIS.

23.00
E
(ILLINOIS)

2014/01/01

Property of Cook County Clerk's Office