

CMC #5735365  
INV #01229  
GNMA #122901

# UNOFFICIAL COPY PLEASE RECORD THIRD

9369.866

## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Mortgage Securities, Inc., for the consideration of One Dollar (\$1.00) received in full satisfaction of Bank One, Columbus, NA, as Trustee, whose mailing address is 100 East Broad Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Bank One, Columbus, NA, as Trustee, its successors and assigns, a certain Mortgage Deed bearing the date the 19th day of March, 1993, executed and delivered to Chemical Bank NA by LAWRENCE BROY AND SUSAN B BROY and filed as document Number 93229855 of COOK County, Illinois, records on the 29th day of March, 1993, upon the following described real estate, situated and being in said County and State to-wit:

2815 HIGHLAND DRIVE, NORTHBROOK, IL 60062  
TAX PARCEL NUMBER: 04202000310000

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Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Mortgage Securities, Inc. hereto sets its hand by David M. Bean, its Assistant Vice President and Marlon H. Powell, its Assistant Secretary, the 29th day of June, 1993.

IN PRESENCE OF:

Joseph Dembak  
Joseph Dembak

By: David M. Bean  
Its: Assistant Vice President

Tina Ferguson  
Tina Ferguson

By: Marlon H. Powell  
Its: Assistant Secretary  
DEPT-01

\$23.00

STATE OF OHIO

COUNTY OF FRANKLIN

T4444 TRAN 5518 09/01/93 14:58:00  
48628 \* -93-694866  
COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named David M. Bean, Assistant Vice President and Marlon H. Powell, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 29th day of June, 1993.

Sandra Jones  
Notary Public

When recorded, return to:  
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

Tina Ferguson  
QCS-IL/AMS:njj/1



SANDRA D. JONES  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 26, 1995

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660.36 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 263.87 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 660.32 FEET ALONG THE EAST LINE OF THE EAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 431 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE SITUATED IN THE TOWNSHIP OF NORTHFIELD IN COOK COUNTY, ILLINOIS.

2300  
E

(ILLINOIS)

9369.866