## **UNOFFICIAL COPY**

83689873

9°501312

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4354445/(ROLLINS) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain
Mortgage described below, the undersigned, being the present legal owner of said indebtedness and
thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge
from the ligh, force, and effect of said Mortgage.
AS. Annual Control & Control Andrews Control C

Mortgagor: RALI'H A. ROLLINS AND VINI ROLLINS, HUSBAND AND WIFE Mortgagee: GE. CAPITAL MORTGAGE SERVICES, INC. Loan: Amount: 63,370,700
Date Of Mortgage: (RE) 2-91
Date Of Recording: CA-74-91
Pin Number: 13-20-322-0-5
Prop Addr: 8119 WEST KEN DERSON, CHICAGO, IL 80634
Doc Instrument #: 911880-0
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00 T47777 TRAN 6233 08/31/93 10:09:00

′ 🔿	:	COOK COUNTY RECORDER
		92691312
and recorded in the records of	County,	ILLINOIS
IN WITNESS WHEREOF, the undersigned has	s cause, these presents to be	executed on
F/K/A TRAVELERS I	GAGE SEPVICES, INC MORTGAGE SERVICES, INC CCESSOR BY ACQUISITIO	× /
	BONNIE A. PUNS VICE PRES DE VI	
	ASSISTANT SEC	
STATE OF NEW JERSEY )		
COUNTY OF <b>CAMDEN</b> )		93669873
On this <u>JULY 22, 1993</u> , be personally appeared <u>BONNIE A. HUNS</u>	INGER and JEA	N L. PHILLIPS .
personally known to me (or proved to me executed the within instrument as <b>VICI</b> respectively, on behalf of <b>GE CA</b>	PRESIDENT an	d ASSISTANT SECHETARY
MORTGAGE SERVICES, INC.	<del></del>	
acknowledged to me, that they, as such instrument for the purposes therein instrument pursuant to its by-laws or a	contained and that such C	orporation executed the within
WITNESS My hand and official seal.	May Beth &	Lundersey
	NOTARY PUBLIC	MARYBETH GUNDERSEN
		My Commission Expires February 27, 1997



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a resource

Commence of

Property of Coof County Clerk's Office

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TATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4354445:(ROLLINS)

**ATTACHMENT "A"** 

99601312

THE WEST 8 FEET OF LOT 23 AND ALL OF LOT 224 IN DILLMAN PLACE. A OPERATE OF CONTRACTOR SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

J = R03.192212

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