

UNOFFICIAL COPY

PREPARED BY
ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

93695510



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 930009586

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0954
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1993
executed by
JOSE L. RODRIGUEZ AND MARGARITA M. RODRIGUEZ, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

93695510

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 8 1/2 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 12 IN BEBEE'S
SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE 5
ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

5638

DEPT-11 RECORD T \$23.50
T#7777 TRAN 6369 09/01/93 10:27:00
#0440 # *-93-695510
COOK COUNTY RECORDER

16-02-120-006

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Commonly known as:
1347 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60651
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST AMERICAN MORTGAGE

On 8/19/93 before me, the
(Date of Execution)

Anwar Khan
BY: operations manager
ITS:

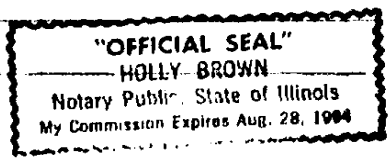
undersigned, a Notary Public in and for said County and State,
personally appeared ANWAR H. KHAN
known to me to be the OPERATIONS MANAGER,
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Holly Brown
Cook County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
Jan

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Property of Cook County Clerk's Office

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