

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011885939

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 129 IN BARRETT BROTHERS FOURTH ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1949 09/01/93 09:09:00
#4597 # ~~93 695596~~
COOK COUNTY RECORDER

PN # 28-31-113-022

765567-26-# #002H
TRAN 04/09/93 12:28:00
DEPT-01 RECORDING

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

RICHARD D LUND AND KAREN D LUND, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of JUNE, 1991 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 91268453 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds County in the State of Illinois, in Volume or Registrar of Titles of of Records, on page as Document No.

28-000787-06

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 14th day of JULY, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Mary Lou Dziekanowski Assistant Vice President

Attest: Michael J O'Connor Assistant Secretary

MICHAEL J O'CONNOR

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of JULY, 1993

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Lilliette Harris
"OFFICIAL SEAL"
LILLIETTE HARRIS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/15/94
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

MAIL TO: RICHARD LUND
7137 W. 1774 PL.
TINLEY PARK, IL
60477



23.50
CP

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93695596

261200330

Richard & Karen Lund
7137 177th Pl W
Tinley Pk, IL 60477
Unit 1