

Data ID: 981
Loan No: 01964386
Borrower: MARIELLA MATTIVI

UNOFFICIAL COPY

93695986

ASSIGNMENT OF SECURITY INSTRUMENT

Date: August 10, 1993

07005005

Owner and Holder of Security Instrument ("Holder"):
ALLIANCE MORTGAGE CORPORATION, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR., #600, PO BOX 809189
DALLAS, TEXAS 75251 DALLAS County

Security Instrument is described as follows:

Date: August 10, 1993
Original Amount: \$ 50,000.00
Borrower: MARIELLA MATTIVI, AN UNMARRIED WOMAN
Lender: ALLIANCE MORTGAGE CORPORATION
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

07005005

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Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

373
629156

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0442 09/01/93 14:39:00
#2141 # * - 73 - 695986
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ALLIANCE MORTGAGE CORPORATION BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY IN FACT

By Andy Roach
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS
County of COOK

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT ITS ATTORNEY IN FACT FOR ASSIGNOR

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ALLIANCE MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10th day of AUGUST, 1993.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



2350

A.T.G.F.
BOX 370

UMCBKAL

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3. Legal Description:

Unit 1435 1-A as delineated on survey of the following described parcel of real estate (hereinafter called "condominium property") in Cook County, Illinois.

Lot One (1) (except the East 426.0 feet thereof measured on the North and South lines of said Lot) and excepting from said lot that part thereof falling within David J. Cahill's Fourth Addition to Chicago according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 27, 1977 as Document Number 2940733) in Schorsch Forest View Shopping Center, being a Subdivision of the East 535.0 feet of the North 1005.0 feet of the East half (1/2) of the Northwest quarter (1/4) (as measured along the North and East lines thereof), of Fractional Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 24, 1957 as Document Number 176015).

ALSO

The West 50.02 feet of the East 585.02 feet (as measured on a line parallel with the North line) of that part of the Northwest quarter (1/4) of Fractional Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, lying North of the North line of West Leland Avenue, as dedicated by Plat registered as Document Number 2191649, (excepting from said tract of land the North Fifty (50) feet thereof), and excepting therefrom that part thereof falling within David J. Cahill's Fourth Addition to Chicago, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on May 27, 1977 as Document Number 2940733).

ALSO

That part of the East half (1/2) of the Northwest Quarter (1/4) of Section 14, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of Lot 1, in David J. Cahill's Fourth Addition to Chicago, according to the Plat thereof recorded thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on May 27, 1977 as Document Number 2940733; thence South along the East line of said Lot 1 and the East lines of Lots 2, 3 and 4 in said David J. Cahill's Fourth Addition to Chicago, a distance of 180 feet; thence East along the North line of Lot 14 of said David J. Cahill's Fourth Addition to Chicago, extended East, a distance of 132.75 feet to a point on the West line of the East 585.02 feet of said

Northwest quarter (1/4) (as measured along a line parallel with the North line of said Northwest Quarter (1/4)); thence North along the last described line to the South line of West Lawrence Avenue, as dedicated; thence West along said South line of West Lawrence Avenue to the point of beginning, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership of Lawrence Place Condominium made by Oak Park Trust and Savings Bank, as Trustee under Trust Agreement dated March 11, 1977 and known as Trust No. 7712, filed May 5, 1981, as Document LR3213885 with the Registrar of Titles in Cook County, Illinois, together with an undivided 4.17% interest in the condominium property (excepting from the condominium property all of the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 12-14-101-053-1009

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