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LASALLE TALMAN BANK, F.S.B.

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RELEASE OF MORTGAGE

Loan No. 254657 7

THE ABOVE SPACE FOR REMEDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY DEMISE, CONVEY, RELEASE AND QUIT CLAIM INTO ROGER G. ALEXANDER AND RAE THERESE ALEXANDER, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86208544, TO THE PREMISES THEREIN DESCRIBED TO WIT:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 8635 S NORMANDY BURNBANK IL 60459
Permanent Index No: 191149/0400000, 191149/0400000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JULY 15, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Gene D. Deaman
Loan Servicing Officer

James M. L.
Loan Servicing Officer

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Wanda I. Rivera
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /R.AMIL
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60064

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
ROGER AND RAE ALEXANDER
8635 S NORMANDY
BURNBANK IL 60459

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LOT 76 (EXCEPT THE SOUTH 95.33 FEET AND EXCEPT THE EAST 165.76 FEET THEREOF) AND LOT 77 (EXCEPT THE EAST 165.76 FEET OF SAID LOT 77 AND EXCEPT THAT PART OF SAID LOT 77 LYING NORTH OF THE SOUTH LINE OF THE NORTH 228 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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