RELEASE OF MORTGAGE

02-106-0083-1 Loan No.

T. Small Home or Talazza them I dial to Thinks hank, V. S. J.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JOHN D. STACY AND CATHERINE A. STACY, MARRIED TO EACH OTHER, lease and Quit-Claim unto

AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 4004849 to the premises therein described to-wit:

LOT FOUR HUNDRED SIXTY SEVEN (467) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, NEW ELEVENTH ADDITION, IN THE NORTHWEST QUARTER (%) OF THE SOUTHEAST QUARTER (4) OF THE SOUTHWEST QUARTER (4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 16, 1926, AS DOCUMENT NUMBER 9497313. IN COOK COUNTY, ILLINOTS.

ROSCOE, CHICAGO IL Property Address: Permanent Index Number:

13-25-318-006

\$23.50

743 -01 RECORDINGS TRAN 6644 09/01/93 10:26:00 COOK COUNTY RECORDER

RIE LOUENTY



Said Association warrants that it has good right, title, and interest in and to said mortgive and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 92 cers, this 6th day of MAY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

By:

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBUTERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly out orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the contain year first above-written

THIS INSTRUMENT WAS PREPA

JONAH REYES

TALMAN HOME FEDERAL BAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's	Box No	 	
Mail to:			

73\
0,500
223
ON OF W

FOR THE PROTECTION OF OWNER, THIS RELEASE SHA BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office