

WHEN RECORDED MAIL TO:
COMNET MORTGAGE SERVICES, INC. 93696223
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: PAYOFF DEPT.
VALLEY FORGE, PA 19482-2101

UNOFFICIAL COPY

Loan No. 108208255
Payoff Date 07/09/93
Inv. Loan No. 1656165178

GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 3554 09/01/93 09:45:00
\$7417 \$ *-93-696223
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ComNet Mortgage Services, Inc.

of the County of CHESTER and State of PENNSYLVANIA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

BRIAN J SULLIVAN - MARY T SULLIVAN

318 N MAPLE LANE

HILLSIDE, IL 60162

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 28th day of September

1990, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

90 484293, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 7 IN BLOCK 10 IN HILLSIDE MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST MORTGAGE SERVICES, INC., ASSIGNED AS DOCUMENT 91-427296 ON 8-21-91 TO COMNET MORTGAGE SERVICES, INC.

93696223

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15 17 109 022 0000 Address(es) of premises:

318 N MAPLE LANE

HILLSIDE, IL 60162

WITNESS my hand and seal this 29th day of July, 1993.

ComNet Mortgage Services, Inc.

Barbara A. Schmidt
BARBARA A. SCHMIDT
VICE PRESIDENT

STATE OF PENNSYLVANIA)
COUNTY OF CHESTER)

This instrument was prepared by
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: PAYOFF DEPT.
VALLEY FORGE, PA 19482-2101

I, FLORENCE M. RIGGINS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
BARBARA A. SCHMIDT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1993

Florence M. Riggins Notary Public
Commission expires 2-14-94

Notarial Seal
Florence M. Riggins, Notary Public
East Whitland Twp., Chester County
My Commission Expires Feb. 14, 1994
Member, Pennsylvania Association of Notaries

IL_REL

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