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ILLINOIS UNOFFICIAL COPY, PREPARED BY: Brenda K Holler
PROCEEDING, PLEASE MAIL TO: 93697513 93697513
LOAN # 84609C-2 Bit
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED
KNOW ALL MF & BY THESE PRESENTS. That METMOR FINANCIAL, INC. METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the carrollation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto <u>ALVIE CONRED SHEPHERD AND JOHNIE FAYE STATED</u> heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage or Trust, bearing date <u>04-14-77</u> , and recorded in the Recorder's Office of <u>COOK</u> County, in the State of Illinois in Book of records, on Page, as Document Number <u>23 814 914</u> to the premises therein described situated in the County of <u>COOK</u> .
LOT 17 IN BLOCK 24 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #15-08-203-005-0000 VOL. 158
Property Address: 31 S. 47. BRLLWOOD. I 60104 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF: , has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 2nd day of August, 1993. Metmo: Financial, Inc. F/K/A/ Crossland Capital Corp. F/K/A/
Metmo: Pipancial, Inc. P/K/A/ Crossland Cepital Corp. P/K/A/
Ralph C. Suito Co. SEPT. II, 1979
PEPT-01 RECORDING 123000 TRAN 3564 09/01/93 12:31:00 1230 TRAN 3564 09/01/93 12:00 1250 TRAN 356 09/01/93 12:00 1250 TRAN 356 09/01/93 12:00 1250 TRAN
ATTEST:
Welmeto M. Heller BY: Xother O Jedon
Volmeta M. Hillers Asst. Secretary Kathryn A. Pedon Vic. President STATE OF KANSAS)
)as. COUNTY OF JOHNSON)
Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act, and subscribe for the United and purposes therein set forth. CIVEN, under my bond

and official seal this 2nd day of August, 1993.

Brenda K Holler

Notary Public

BRENDA K. HOLLER NOTARY PUBLIC STATE OF KANSAS My Comm. Eqs. 8-18-87



My Commission Expires: 6-18-97

RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE. IL 60563

UNOFFICIAL CO

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COOK COUNTY RECORDER