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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER OF DEEDS THE **FILED** F TITLES IN WHOSE OFFICE THE MORTGAGE

Tannon TRAN 35/8 09/01/93 12:57	a corporation	State of	IS for and in a	consideration of the payment of the indebtedness
CONVEY and QUIT CLAIM U.S. JAMES R. GREEN AND SONDRA D.GREEN, his wife JAMES R. GREEN AND SONDRA D.GREEN, his	secured by the _1	RIST DEED	hereinafter mentioned, and t	the cancellation of all the notes thereby secured.
beirs, legal representatives and assignt. All the right, title, inserest, claim or demand whatsoever it may have sequired in, through or by a certain TRUS DEED bearing date the 8th day of October 19.88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document to 88469141 to the premises therein described, sinusted in the County of Cook State of Illinois, as follows, to wit: The North 36 feet the South 39 and (39.98) feet of Lot 32 in the Commissioner's ritition of Lots 11, 13, 14, 15 in the county Clerk's Survey and Plat Lots Six (6), 11, and 14 in Clarke's Subdivision of the East dalf (2) of the Northwest Quarter (1/4) of Section 25, Township 38 North, age 14, East of the Third Principal Neridiar, In Chicago, Cook County linois. N 20-25-134-029 voi 252 a/k/a 7436 Bennett, Chicago, 11, 60649 DEPT-01 RECORIINS Te0000 TRAN 3548 19/01/93 12:55 27711 9 COOK COUNTY RECORDER IN TESTIMONY WHEREOF, the said BEVERLY BANK President, and amend by its ASST. VICE.	and of the sum of	one dollar, the rec	eipt whereof is hereby ack	mowiedged, does hereby REMISE, RELEASE.
heirs, legal representatives and assignt. If the right, title, interest, claim or demand whethere it may have acquired in, through or by a certain TRUS DEED bearing date the 8th day of October 19.88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document to 88469141 to the premises therein described, sineased in the County of Cook State of Illinois, as follows, to wit: The North 36 feet the South 39 and (39.98) feet of Lot 32 in the Commissioner's tition of Lots 11, 13, 14, 15 in the County Clerk's Survey and Plat Lots Six (6), 11, and 14 in Clarke's Subdivision of the East dallf (2) of the Northwest Quarter (1/4) of Section 25, Township 38 North, age 14, East of the Third Principal Neridian, In Chicago, Cook County linois. 20-25-134-029 voi 252 a/k/a 7436 Bennett, Chicago, II. 60649 DEPT-01 RECORDING 1255 13000 TRAN 35.8 J9/01/93 12155 17711 2 1255	CONVEY and QUI	T CLAIN US	JAMES R. GREEN AN	ND SONDRA D.GREEN, his Wife
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together with all the appuramences and privileges thereuses belonging or appertaining. IN TESTIMONY WHEREOF, the said	nge 14, East Linois.	of the Third	tter (1/4) of Sec I Principal Merid	tion 25, Township 38 North, liar, In Chicago, Cook County,
IN TESTIMONY WHEREOF, the said BEVERLY BANK has caused these presents to be signed by its ASST. VICE. President, and amested by its ASST. VICE.	nge 14, East Linois.	of the Third	tter (1/4) of Sec I Principal Merid	tion 25, Township 38 North, liar, In Chicago, Cook County, ett, Chicago, II. 60649
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	together with all the	a appurenances and WHEREOF, the se	privileges thereuse belongs privileges thereuse belongs privileges thereto affixed, this 30t	DEPT-01 RECORDING T40000 TRAN 3518 09/01/93 12:53 COOK COUNTY RECORDER TRANS ANK Tesident, and amested by its ASST. VICE.

Potenciano P. Varilla

Potenciano P.

Varilla, 10312 S. Cicero, Oak Lawn 60453

UNOFFICIAL COPY

STATE OF ILL	INOIS		
COUNTY OF	cook	eor \$3.76	
AND THE STATE OF T	CARGI		
I		L. SEE	Const. It. Cultifum
in and for said County,			
personally knows to me	to be the VICE	Provident of 1	BEVERLY BANK (1918 of 1918)
		a corporation, and	Potenciano P. Varilla person
known to me to be the	ASST. VICE PE	ESIDENT of sai	d corporation, and personally known to me to be t
•			instrument, appeared before me this day in pers
and severally acknowled	ged that as such	VICE Preside	est and ASST. VICE PRESIDENT the
			porms seal of said corporation to be affixed there
pursuant to authority giv	en by the Board of	DIRECTORS	of said corporation, as their free and volume
act, and as the free are	volumnary act of sai	d corporation, for	the uses and purposes therein set forth.
GIVEN under m	y handBOZ	ARY seal this	30th day of August 199
- OFFI	CIAL SEAL	~ <u> </u>	and of see
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RELEASE DEED