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93697567

Loan No. _______

This instrument was prepared by:

Leonard A. Aikins

OF REPUBLIC SAYINGS BANK®
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

93697567

SATISFACTION OF MORTGAGE

Carolyn A. McMullen, A Single perso	n never marrie	
	. T#0	000 TRAH 3568 09/01/93 12:56:0
	• #7	740 4 - *一タ3~69フちょう
	•	COOK COUNTY RECORDER
	9th	dan al
o REPUBLIC "AVINGS BANK", bearing date the	87	day of day of
		the Clerk of the Circuit Court of
	-	certain note in the principal sum
(\$ 39,600.00 and certain promis	es and obligations	set forth in said mortgage, upon
ne property situated in said State and County which	property is more	particularly described in said
ortgage, hereby acknowledges wil payment and sa	distaction of said	note and mortgage (and any
dditional advances secured thereby and surrenders	the same as can	celled, and hereby directs the
lerk of the said Circuit Court to cancel the same of reco		•
xecuted the 4th day at Ju	ne	19 93
		
	REPUBLIC	SAVINGS BANK®
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(Corporate Seat)	mary Rafiecto	Asst. Vice President
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OUNTY OF PALM BEACH		1/5.
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he foregoing instrument was acknowledged before me by		
Rosemary Raffetto, Asst.	Vice President of R	epublic Savings Banks, a Florida
orporation, on behalf of the corporation.		•
formerly knows as REPUBLIC SAVINGS & LOAN ASSOCIATION	.	_ 93
Jun		. 93
ated this 4th day of		9
ated this 4th day of	1)	
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emary Raffetto personally known by me.	Karen	Kirishi
ated this day of	Karen	Krizdi
emary Raffetto personally known by me.	Karen	Krizdi
emary Raffetto personally known by me.	Karen	KAREN KARCZEWSKI
emary Raffetto personally known by me. Notary Pu	Karen	Kingdi

ASL - SOM (7/88)

Boyder T. Washington ...

14-21-305-030-426

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"爱罗春斯建设价格 新西州 树木 水平砂醇 新西亚

THE ALL IN STREET SHY & PARTICULAR STRAING CO. 1. 5 \$3.55 x 6.8 (1) (4) 网络人生种的 经批准制度 机线线标准 电阻 人名

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UNIT NUMBER 7010 IN THE 555 CORNELIA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING CASCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LC15 2, 9, AND 10, IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7, 8, 5 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 AND 21 AND 33, 34, 35, 36 AND 27 IN-DARK GROVE SUBDIVISION OF FRASTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONENTIAL DUMBERSHIP FOR 555 CORNELIA CONDOMINIUM ASSOCIATION MADE BY OF CONDOMINIUM OWNERSHIF FOR 555 CORNELIA CONDOMINIUM ASSOCIATION MADE BY 555 CORNELIA BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER O. DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25087588, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCE) ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FOR H IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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