

KNOW ALL MEN BY THESE PRESENTS;

That I Keston Koograga of All AMERICAN MOCTGASE county of Do Page of and State of The Indias
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J.  Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my tree
and lawful attorney for and in my name and steed to;
Execute any and all documents for the purpose of assigning and transfering a certain mortgage, dead of trust, executly instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or recurity instrument and note allonge for the following loan transaction:
Borrower(s) Names. MICHAEL E. WEIS & TINA L. WEIS Address of Property: 421 BUCKTHORN LANE HILLSIDE, IL 60162 City, State, Zip Code: 12LLSIDE, IL 60162 HMS Loan Number: 6614226
giving and granting unto my said alter they full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, brouby ratillying and confirming all that my said attorney shall lawkilly do or cause to be done by virtue hereof.
PIN: 15-08-307-019
IN TESTIMONY WHEREOF, I have hereto set un hand and seal this 26th day of JUNE . 1993
. Vento LOGOK COUNTY, ILCANOIS
3 SEP -1 PHI2: 57 93697852
State of: Juli Nois County of: Du Page
n the State aloresaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that the signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.
GIVEN under my hand and notarial seal the is 26th day of JUNE . 193
De la la constantina de la constantina della con
Notary Public
OFFICIAL SEAL* DEBRAS, CAFLENI Notany Subtra Ones
Notary Public, State Of What to My Committee Explicate

(こなforfite)、、大小のpen 30分数が

化对应通用流流程序的复数形式

The state of the control of the specific property.

The state of the s

Coop Coop oder der Signische Gründigen glas Gerichen 

The transfer and the second of 

LOT 14 IN BLOCK 4 IN GOLF MANOR SEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, 10 MISHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF BUTTERFIELD ROAD, IN COOK VIA.
OUNTY CIENTS OFFICE COUNTY, ILLINOIS

## UNOFFICIAL COPY

Property of Cooperation of County Cooperation of Cooperat