

UNOFFICIAL COPY

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on December 22, 1992 in Case No. 92 CH 9339 entitled Bancboston Mortgage Corporation vs. Phyllis Hooker, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on May 25, 1993 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

THE EAST 31.13 FEET OF THE WEST 1/2 OF LOT 13 IN MAPLE PARK COURT, BEING A SUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTHRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 941 West 116th Place, Chicago, IL 60643.

P.I.N. 25-20-409-026.

93697166

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 15, 1993.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein Secretary By Andrew D. Schusteff President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew D. Schusteff personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Nathan H. Lichtenstein personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this June 15, 1993. Commission expires May 18, 1997.

"OFFICIAL SEAL" Antoinette M. Nasca Notary Public, State of Illinois Commission Expires 5/18/97 Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

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RETURN TO:

SHAPIRO & KREISMAN 4201 LAKE COOK RD. 1st FLOOR NORTHBROOK, IL 60062

Box 254

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004 (b).

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Property of Cook County Clerk's Office

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*[Faint, illegible text]*

DEPT-01 RECORDING #23.0  
T#6666 TRAN 0871 09/01/93 09:49:00  
#5762 # \*-93-697166  
COOK COUNTY RECORDER

*[Faint, illegible text]*