ASSOCIATED FINANCIAL BERVICES, INC., 555 SKOKIE BLVD. SUITE 300 NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

INTERPIRET FEDERAL SAVINGS BANK, FEB NAME ADDRESS 305 E.EISENHOWER PKWY. STE 200 CITY & ANN ARBOR, MICHIGAN 48108 STATE

A.T.G.F. BOX 370

DEFT-11 RECORD - T

\$23,00

T\$3333 TRAN 1127 09/01/93 12:01:00

**\$1231 \$ \*-93~697299** 

COOK COUNTY RECORDER

SPACE ABOVE TISS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage Loan # 51066074

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Interfirst Federal Savings Bank, FSB, 305 EAST LISENHOWER PARKWAY, SUITE, 200, ANN ARBOR, MICHIGAN 48108, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 19th, 1993 executed by

JOSEPH B. HARRINGTON and JANICE WHEATON HARRINGTON, HUSBAND AND WIFE 93697208

ASSOCIATED FINANCIAL BERVICES, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 555 SKOKIE BLVD. SUITE 500, NORTHBROOK, ILLINOIS 60062 County Records. page(s) and recorded in Liber

State of ILLINOIS

described hereinafter as follows:

LOT 256 IN ROBBIN'S MEADOW LANE (NIT NO.2, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF BECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 7, 1954, AS OUNTY CLORA! DOCUMENT NUMBER 1521812

ITEM # 09-13-414-024

WARD #

ALSO KNOWN AS: 7504 CHURCHILL AVENUE, MORTON GROVE, IL 60053-1900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Iteal Estate Mortgage.

STATE OF Illinois Cook COUNTY OF

August 19, 1993 On the undersigned, a Notary Public in and for said County and State, personally appeared ANTHONY J. PERNA known to me to be the EXECUTIVE VICE PRESIDENT and GAIL M. SELTZER , known to me to be , known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seel of said corporation; that said Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

- Notes Carle County, **Notary Public** Mergan My Commission Expires

SERVICEE, ha: VICE PRESIDENT Witness

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL MARGARET R. ROBSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/1/95

93697299

UNOFFICIAL COPY

A.T.C.17 (1701) 070

Property or Coop County Clerk's Office