

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

461  
2106  
93698531

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORP.

93698531

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby

remise, release, convey and quit-claim unto THOMAS R JONES AND PATRICIA A. McDONALD (NAME AND ADDRESS)

1330 BOPLAR COURT HOMEWOOD, IL 60430

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain MORTGAGE, bearing date the 26TH day of

SEPTEMBER 26TH 19 86, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

86 446152, to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 2ND day of APRIL, 1993

DAVID L. BEMER Vice President  
KAREN ZIEGLER Asst. Secretary

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

} ss.

1. ~~ROBIN TYMUSZUK~~ JANET MOSSMAN

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that

DAVID L. BEMER Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of APRIL 19 93

Notary Public  
JANET MOSSMAN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 14, 1998

INTERC...  
LINDA  
230

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N.J. 08002 (NAME AND ADDRESS)

93698531

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93695531

HAMEGOM 13471

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TEL: 312-603-4000 FAX: 312-603-4001

UNOFFICIAL COPY

86446152

ORIGINAL

*Riggs 3/8*

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*Riggs*

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 26th 1986. The mortgagors are Thomas R. Jones and Patricia A. McDonald, His Wife ("Borrower"). This Security Instrument is given to

US MORTGAGE CORPORATION, which is organized and existing under the laws of the State of New Jersey, and whose address is Sentry Office Building, 216 Haddon Avenue, Westmont, New Jersey 08108 ("Lender").

Borrower owes Lender the principal sum of EIGHTY-ONE THOUSAND NINE HUNDRED AND 00/100 Dollars (U.S. \$ 81,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2016.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Lot 12 in Block 1 in Riegel Manor Unit No. 1, being a subdivision of part of the Southeast 1/4 of the Southwest 1/4 of Section 5 and part of the Northeast 1/4 of the Northwest 1/4 of Section 8, all in Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

BEING commonly known as 1330 Poplar Court.

BEING the same premises conveyed to the Mortgagors herein by Deed to be recorded simultaneously herewith; this being a purchase money Mortgage given to secure the purchase price of the above described premises.

PMI# 32 05 316 012

THE WITHIN MORTGAGE HAVING BEEN FULLY PAID AND SATISFIED YOU ARE HEREBY AUTHORIZED TO CANCEL THE SAME OF RECORD

93698531

*Joanne T. Johnson*

Joanne T. Johnson of U.S. MORTGAGE CORP 216 Haddon Ave Westmont, NJ 08108

BY:

DAVID L. BEMER, VICE PRESIDENT

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COOK COUNTY RECORDER

TEST: KAREN ZIEGLER, ASST. SECRETARY

which has the address of 1330 Poplar Court, Homewood, Illinois 60430 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

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