

93698644

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

4/15/629

That SKYLINE MORTGAGE CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of LAKE and State of ILLINOIS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, claims, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DONNA M. HILDEN and payable to the order of SKYLINE MORTGAGE CORPORATION in the sum of \$ 167,000.00 dated AUGUST 19, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number 93698644, Book/Volume, Page of the Official Clerk/Recorder's records of County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in County, State of to wit:

LOT 1 IN FRENCHMEN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 22 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 03-08-214-023

309 carriage way

DEPT-01 RECORDING \$23.50
T#0000 TR#1 3571 09/01/93 16:19:00
#7935 # 93-698644
COOK COUNTY RECORDER

Dated the 2nd day of August 1993, to be effective as date of acknowledgment of the Security Instrument referenced herein.

By: Stephen P. Runkle

STATE OF ILLINOIS
COUNTY OF LAKE

This instrument was acknowledged before me this 2nd day of August, 1993 by Stephen P. Runkle of SKYLINE MORTGAGE CORPORATION on behalf of said Corporation.



Carolyn A. Runkle
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS
My Commission Expires: 3-22-97

After Recording Return to:
Barclays-American Mortgage Corporation
2432 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217

"OFFICIAL SEAL"
CAROLYN A. RUNKLE
Notary Public, State of Illinois
My Commission Expires 3/22/97

2350

93698644

UNOFFICIAL COPY

INTERNAL

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY

98590544