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93698599

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE REGIST MORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDING \$27.50 T+0000 TRAN 3572 09/01/93 16:35:00 +7992 # ※一タ3ームタ8ムタタ COOK COUNTY RECORDER

Loan No: 023-002-00006220-0 Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF AUCUST AND SAVINGS ASSOCIATION as successor in interest

	ATIONAL BANK, as Trustee under a 31, 1990, Series 1990-4	Polling and Servicing Agreem
of the County of Cook	and State of Illinois	
certain mortgage	_ dated the day of	
made by THE MONEY STOR	RE/ILLINOIS, INC. further assign	s to BANK OF AMERICA NATIONAL
to John A. Leptich, a	maried man & Rosa lentich, his	•
and recorded as document N	o. 20-599256 in Bock	=== at page ====== in the office of
recorder of deeds	of Cook County,	in the State of
•	ving it, fully paid, satisfied, released and di LOT 206 IN CUTTER'S MILL UNY P SS: PART OF THE SOUTHWEST 1/4 OF	3, BEING A SUBDIVISION OF
La Designation of premise	RANGE 10, EAST OF THE THRID COUNTY, ILLINOIS.	
Permanego Car Estate Inde	x Number(s): <u>07-17-321-018</u>	
Address(es) of premises:	1717 Waterville Scahumburg, I	60194
Witness hand	and seaf this	John Low ency Vice President (SEAL) Mike Ficker, SEAL
NEW Y	ORK	Assistant Secretary
STATE OF		
COUNTY OF NEW	(CRE	
	John I Sweeney	State aloresaid, DO HEREBY CERTIFY that
	personally known to me to be the same person going instrument, appeared before me this day signed, scaled and delivered the said instrument a uses and purposes therein set forth.	· ·
	Given under my hand and official seal, this	. day of
py Firston	YOFA	PSE-
Note: Motor 230 - 100 Operation of the Control of t	96	Notary Public
Commission Expert All Coles	છે. કર 9∳	Commission expires

TRUST

This instrument was prepared by

(NAME AND ADDRESS)

UNOFFICIAL COPY

RELACION

Property of Cook County Clark's Office