LOAN NO. 9002940 UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

93698782

CONNIE T ISABELL 5120 S UNIVERSITY CHICAGO IL 60615

98633752

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

LOT 9 IN BLOCK 2 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEATURN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 20-11-304-008

from the lien of a partain mortgage made and executed by CONNIE J ISABELL to WELLS FARGO CREDIT CORPORATION on MAY 11, 1988, and recorded MAY 17, 1988 in Document No. 88-21035? in the Land Records of the City of CHICAGO, County of COOK, and State of ILL'NOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

. DEPT-01 \$23.50 . T\$4444 TRAN 5532 09/01/93 15:26:00 . \$8648 \$ *-93-698782

Witness their hands and seals,

COOK COUNTY RECORDER

Dated July 1, 1993

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION ("Successor Beneficiary")

Bv:

SHERL D. HALL, VICE PRESIDENT

By:

CARRIE CARLSON, ASSISTANT SECRETARY

STATE OF CALIFORNIA County of San Diego 94590782

On July 1, 1993, before me, GINGERTHOMAS, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

OFFICIAL SEAL
GINGER THOMAS
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMMISSION EXPIRES
MARCH 8, 1994

(Notary's Seal)

23.50

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Property of County Clerk's Office

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