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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
TRAN 01/93 13:00:01
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST, BARTLETT, IL. 60103

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM L. O'BRIEN AND NICOLE M. O'BRIEN (NAME AND ADDRESS)
402 KRAUSE AVENUE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90523433, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4243 IN WOODLAND HEIGHTS UNIT II, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT 20880926 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-407- 017
Address(es) of premises: 402 KRAUSE AVENUE, STREAMWOOD, ILLINOIS 60107

Witness _____ hand _____ and seal _____, this 30th day of AUGUST, 19 93.

William H. Sheppard (SEAL)
WILLIAM H. SHEPPARD, LOAN OFFICER
Thomas J. Schnell (SEAL)
THOMAS J. SCHNELL, CASHIER

This instrument was prepared by SUBURBAN BANK OF BARTLETT, 335 SO. MAIN ST., BARTLETT, IL. 60103 (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

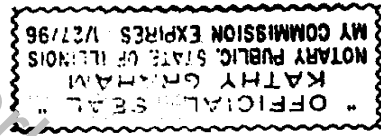
TO

ADDRESS OF PROPERTY:

MAIL TO:

James Engel
Attorney at Law
2071 Irving Park Rd., Ste. 101
Hanover Park, IL 60103

Property of Cook County Clerk's Office



Commission Expires JANUARY 27, 1996

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, LOAN OFFICER of SUBURBAN BANK OF BARTLETT, a corporation, and THOMAS J. SCHNELL, personally known to me to be the CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and CASHIER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of AUGUST 19 93

Kathy Graham
NOTARY PUBLIC

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STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.