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STATE OF ILLINOIS )
SS COUNTY OF COOK )

ATTORNEY NO. 21782

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE OXFORD FINANCE COMPANIES, INC., d/b/a OXFORD HOME EQUITY LOAN CO., as successor in interest to APEX NATIONAL MORTGAGE CORPORATION,

Plaintiff,

18

DAVID TOWNSEL; QUZEN TOWNSEL; CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE U/T/A DATED 11/17/80 U/T/N 10767; WILSON BUILDERS; UNKNOWN OWNERS, UNKNOWN PENEFICIARIES AND NON RECORD CLAIMANTS, DEPT-01 RECORDING \$23.50 T\$2222 TRAN 5870 09/01/93 13:17:00 \$49677 \$ \$-93-698093 COOK COUNTY RECORDER

NO. 9311 7953

DEST-01-RECORDING 123.50
TO ATT THAT THE ACT HOW THE ACT TO A TOTAL TO A TOTA

Defendants

#### NOTICE OF POPSCLOBURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of 1903, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as 2011ows: CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE
- (iv) The legal description and description of the subject premises are as follows:

THE SOUTH 28.43 FEET OF THE NORTH 28.68 FEET OF LOT 6 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 20-17-109-030

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(v) The commonly known address of the subject premises is a follows:
5620 SOUTH LAFLIN, CHICAGO, ILLINOIS 60636

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### (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage:

March 24, 1986

Name of the mortgagors or grantors:

CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE

Name of the mortgagee, trustee or grantee in the Mortgage:

APEN NATIONAL MORTGAGE CORPORATION

Date of Recording or Registering:

April 2, 1936

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois.

Identification of Recording: Document Number: 86-126709

SIGNATURE:

DOMINIC & MANCINI

Attorney of Record

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE MAILED TO:

DOMINIC J. MANCINI Attorney for Plaintiff 133 Fuller Road Hinsdale, Illinois 60521 (708) 325-2580 Attorney No. 21782

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