

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710  
Send Any Notices to Assignee.

93698360

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all tens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation  
11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 05/13/91  
Original Mortgagor---: Jonathan K. Creech, Margaret E. Creech  
Original Mortgagee---: Draper And Kramer Incorporated  
Tax ID -----#: 30-06-200-035  
Torrens Doc #: 3963906

- DEPT-11 RECORD TOR \$23.00
- T#6666 TRAN 0932 09/01/93 15:03:00
- #5943 # --93-698360
- COOK COUNTY RECORDER

LOT 17 IN BLOCK SIX (6) IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION  
6, TOWN 36 NORTH, RANG 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK



By: Steven Pefferle  
Vice President

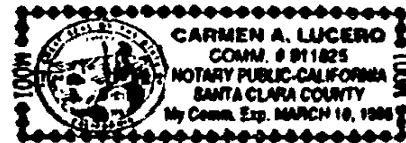
Attest: Cindy Baranya  
Assistant Secretary

93698360

State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A Lucero

Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



\*\*\* TORRENS \*\*\*

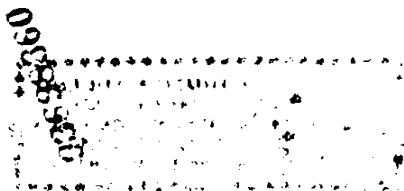
Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 307549 PMC#: 10207  
1st LN#: 0000003977  
STCO: 12-031 IL Cook  
FINAL A.352.0 fleet162 90162 1 137 GNM 1

*Handwritten signature/initials*

RETURN TO BOX 178

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Property of Cook County Clerk's Office



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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the Fleet National Bank,  
(Assignor, Assignee)  
of the mortgage registered as document number 3963906, being  
first duly sworn upon oath, states:

1. That notification was given to Jonathan K. Couch, Margaret E. Couch, at  
2923 E. 138th Pl. Burnham Ill. who are the owners of record on  
Certificate No. 478103, and mortgagors on document  
no. 3963906, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of Filing of the assignment of mortgage would  
cause the property to be withdrawn from the Torrens system and recorded with  
the Recorder of Deeds of Cook County.

I, Thomas Morales, declare under penalties of perjury  
that I have examined this form and that all statements included in this affidavit to the best  
of my knowledge and belief are true, correct, and complete.

Thomas Morales  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this 22 day of July  
1993.



Carmen A. Lucero  
Notary Public